Form ROW-4

THIS INSTRUMENT PREPARED BY

CHARLES W. TAYLOR

STATE OF ALABAMA HIGHWAY

DEPARTMENT, BUREAU OF RIGHT

OF WAY, MONTGOMERY, ALABAMA 36104

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STATE OF ALABAMA)
COUNTY OF SHELBY	ì

TRACT NO. 28

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$4.100.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (1), the undersigned, grant-or(s), Reedie Paul Logan and Elba Logan have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of the State of Alabama Highway Department as Project No. OLB-059-025-001 recorded in the Office of the Judge of Probate of Shelby County Alabama and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SEM of NEW Section 2, T-24-N, R-12-E; thence northerly along the east line of said SEM of NEW a distance of 37 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence continuing northerly along the said east line a distance of 30 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence southwesterly along said present southeast right-of-way line a distance of 187 feet, more or less, to the west property line; thence southerly along said west property line a distance of 28 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of said Project; thence N 86° 32' 49"E, parallel with the centerline of said Project, a distance of 187 feet, more or less, to the point of beginning.

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County in said Stat	e, hereby certif	y that <u>Koze</u>	61 Fac/ 2	~ 12 9 CO ~ 7		
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me on this day that			_			
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before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corpo-						
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to STATE OF ALABAMA	MARRANTY DEED	VBV	Sra Sra	2	- Parie	
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		Ound	Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office	and of		
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Said strip of land lying in the SEW of NEW Section 2, T-24-N, R-12-E and containing 0.13 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

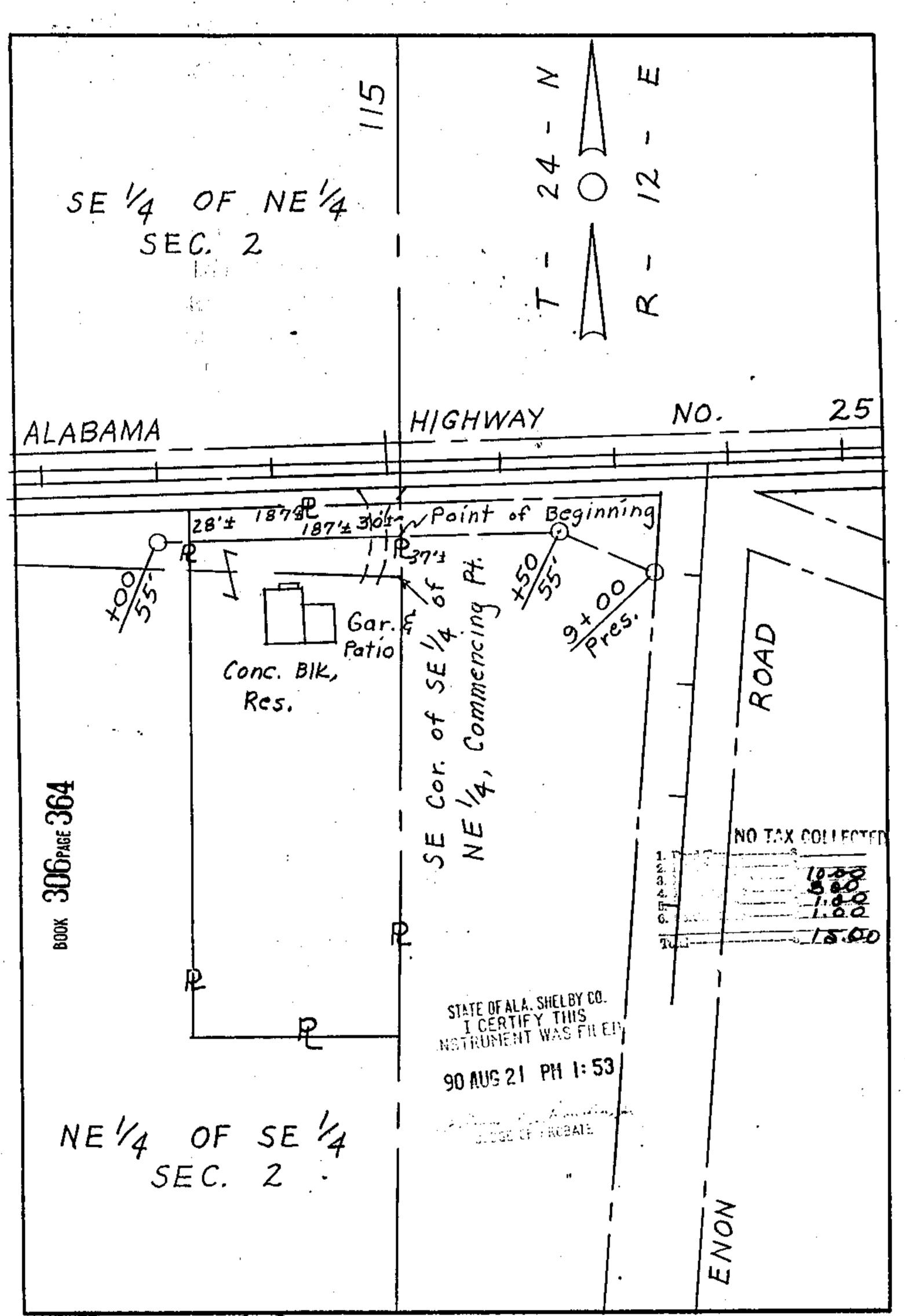
The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness	whereof, we (I) have	hereunto set out (my) hand(s) and
seal(s) this the	day of	. 1	9

Reddie P. Logan

Tract No. 28

September 13, 1989 Elle a Zijan



TRACT NUMBER (28) STATE OF ALABAMA HIGHWAY DEPARTMENT PROJECT NUMBER OLB 059-

OWNER: REDDIE P. LOGAN

COUNTY -SHELBY-025-001 TOTAL ACREAGE: 2,00

R/W REQUIRED: 0, 13

REMAINDER: 1.87

SCALE: |"= 100' DATE: 9-5-89