

1256
STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Arthur C. Fortner, Graham N. Webster & Kenneth C. Nolen, all married men to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11-17-89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 267, Page 526, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

A part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 20 South, Range 4 West, more particularly as follows: Begin at the SW corner of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and run in an Easterly direction along the South of said quarter-quarter section a distance of 364.63 feet to a point in the centerline of Shelby County Highway #1; thence turn left an Angle of 97°-52' in a Northwesterly direction and along the center line of said Highway a distance of 818.94 feet; to a point on the center line of another County Road Running East and West; thence turn left an angle of 89°-44' in a Southwesterly direction and along the center line of said road a distance of 274.13 feet to a point on the West Boundary line of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence turn left an angle 83°-43' in a Southerly direction along said quarter-quarter line a distance of 775.77 to the point of beginning.

3.50
3.00
1.00
6.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13th day of August 19 90.

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 16 AM 10:42 BY: William G. Sanders, Jr.
ITS: Commercial Loan Officer

BOOK 305 PAGE 684
STATE OF ALABAMA)
JEFFERSON COUNTY)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name as Commercial Loan Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 13th day of August 19 90.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Ray H. Taylor
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992