

1185

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AUG 02 1990
(Date)

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY That the attached reproduction(s) is a (extract) copy
of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and
caused the seal of this office to be affixed on the above day and year.

Richard Smart
(Authorized Signature)

Karl Kramer

BOOK 305 PAGE 554

#57 Selected Sep. 18, 1873.

Examined with diagrams ^(a)
Houston

Certified Copy sent to Governor with letter
of Dec. 20, 1883.

Certified Copy sent to Governor O'Neal, Mar.
23, '85, in response to his letter of Mar. 12, '85.
(27.225)

List C of Rail Road Lands in the Montgomery District, Alabama, and Huntsville District. Approved 19th May 1875. ✓

Certified copy sent to Governor
Houston, June 17 '75.

Receipt ack'd by
Gov. Cobb,
July 10 1879. N. 89,106.

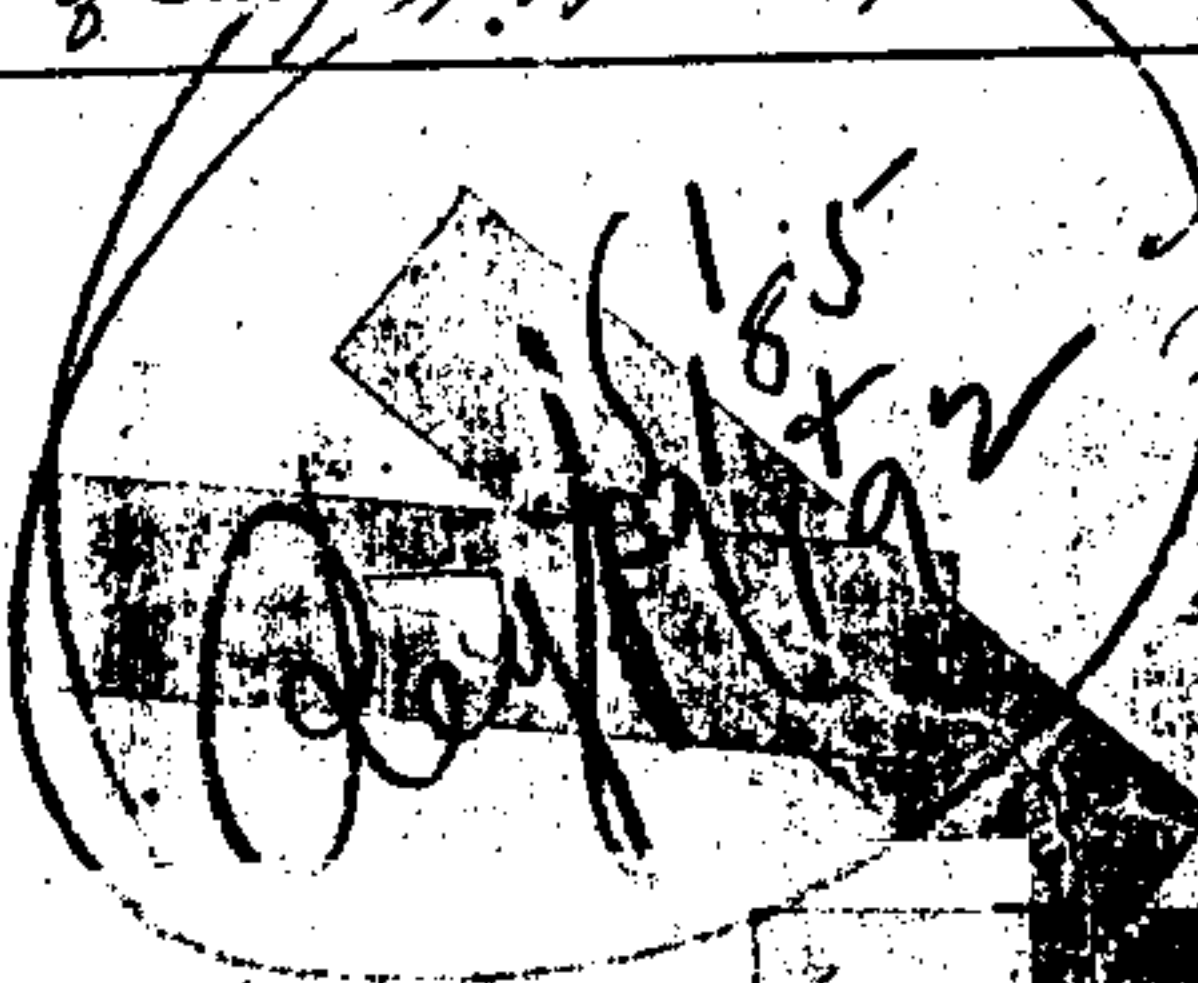
Copies sent to Montgomery and
Huntsville District June 26th
and 29th 1875.

Receipt ack'd by Receiver at
Montgomery, Dec. 16, 1878, etc.
Copy of which is filed in letter from
Receiver of July 17 '79. N. 90696.

Receipt ack'd by Rep.
at Huntsville July
29 '75. L. 63,587.

Approval noted in Tract
Books June 23, '75
C. A. M.

5/23/75 - Supplemental B. Keeler
List appd.



168

C.F. B

List C of Rail Road Lands in the
Montgomery district, Alabama, approved
May 19th 1875.

BOOK 305 PAGE 556

~~List of lands in the district of lands subject to sale at _____
within the six-mile limits, granted to the State of _____, by the act
of Congress approved the _____ entitled "An act granting public
lands in alternate sections to the State of _____, to aid in the
construction of _____; being the vacant
and unappropriated lands in the alternate sections designated by _____ numbers, for six
sections in width on each side of the Railroad from _____~~

North of base line and East of ~~S. Stephens~~ ^{Principal} Meridian, Alabama.

1093996-

X 1

RAILROAD LIST.

No.	PARTS OF SECTION.	SECTION.	TOWNSHIP.	RANGE.	ACRES.	REMARKS.
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Land within the six miles limits of the South and North Alabama Rail Road; and the fifteen miles of Selma, Rome and Dalton Rail Road. - Montgomery District.

N. - E.

X	W $\frac{1}{2}$ of SW $\frac{1}{4}$	1	20	14	79.65	
X	W $\frac{1}{2}$ of NW $\frac{1}{4}$	3	22	14	77.50	
X	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	25	20	2W	40.08	Monteville Meridian.

X	NE $\frac{1}{4}$ & NE $\frac{1}{4}$, S $\frac{1}{2}$ of NE $\frac{1}{4}$, & SE $\frac{1}{4}$	33			280.03	
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X	NE $\frac{1}{4}$ & NE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$, & NW $\frac{1}{4}$ & N $\frac{1}{2}$ of SW $\frac{1}{4}$	35			362.56	
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X	NW $\frac{1}{4}$ of NE $\frac{1}{4}$ & SE $\frac{1}{4}$ of NW $\frac{1}{4}$	3	21	2	120.18	
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X	SE $\frac{1}{4}$	5			160.52	
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	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	3	20	3	39.87	
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Within 15 miles limits of two Rail Roads, namely, the Selma Rome & Dalton, and Alabama & Chattanooga; also, within six miles limit of South and North Alabama Rail Roads.

BOOK 305 PAGE 557

	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	21	20	1	39.93	
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S. Stephens Meridian. North & East.

	W $\frac{1}{2}$ of NW $\frac{1}{4}$	11	24	15	79.83	
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119.77

Within conflicting 15 miles limits of Selma, Rome & Dalton, and South & North Alabama Rail Roads.

Monteville Meridian. South & West.

X	SW $\frac{1}{4}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$, & SE $\frac{1}{4}$ of SE $\frac{1}{4}$	29	21	4	401.20	
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X	N $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$, N $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$, & SE $\frac{1}{4}$ of SW $\frac{1}{4}$	31			450.17	
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X	SE $\frac{1}{4}$ of NE $\frac{1}{4}$ & SE $\frac{1}{4}$ of SE $\frac{1}{4}$	13	19	1	160.74	
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Within conflicting 15 miles limits of three Railroads, namely, the Selma & Rome & Dalton, South & North Alabama, and Alabama & Chattanooga.

S. Stephens Meridian. North & East.

X	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	7	24	11	39.97	
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10052.08

and fifteen
(within the six-mile limits.)

176 C-9 1093440-5 7.
General Land Office,

May 17th 1875.

S. J. Burdett

COMMISSIONER OF THE GENERAL LAND OFFICE,

do hereby certify, that the foregoing on pages ONE to ~~Six~~^{and fifteen}
inclusive, is a true and correct list of the tracts of land WITHIN THE SIX MILE LIMITS granted to

the State of Alabama by the act of Congress approved June 3^d 1856,
entitled "An Act granting Public Lands in Alternate Sec-
tions to the State of Alabama to aid in the Con-
struction of certain Railroads in said State."

being the vacant and unappropriated lands in the alternate sections designated by odd
numbers, FOR SIX SECTIONS IN WIDTH ON EACH SIDE of the

in the District of Lands Subject to Sale at
Montgomery.

within the State of Alabama, and they are now submitted for the
approval of the Secretary of the Interior, in accordance with the requirements of said
act of June 3^d 1856, ^{March 3^d 1871} subject to all the conditions, and to any valid interfering
rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereto subscribed my name, and caused
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,
on the day and year first herein above written.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 15 PM 2:44

DEPARTMENT OF THE INTERIOR,

JUDGE PROBATE
Washington City, D.C., 19 May 1875.

Approved, subject to the conditions and rights above mentioned.

Acting SECRETARY.

BOOK 305 PAGE 558
1. Dead Tax -----
2. -----
3. -----
4. -----
5. -----
6. -----
12.50
3.00
1.00