

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE #701  
MEMPHIS, TN 38103

LOAN # 6985

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FEDERAL NATIONAL MORTGAGE ASSOCIATION 3900 WISCONSIN AVENUE NW WASHINGTON, DC 20016 and Assignee herein, that certain Mortgage executed by PATSY B. RITCH, AN UNMARRIED WOMAN

secured by property located:  
1132 8TH AVE SW

ALABASTER

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dated 06/30/89 , and recorded as Instrument #  
in Book 245 Page 828 , on file  
SHELBY  
ALABAMA

of Public records of  
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 07/25/89

UNION PLANTERS NATIONAL BANK

WITNESS

By

KATHY ALBERT  
SECURITIES CLEARANCE  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

By

BRYAN GREEN  
VICE PRESIDENT

90 AUG 15 AM 10:14

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

SS

On 07/25/89 , before me, the undersigned; a Notary Public in and for said City/County and State, personally appeared BRYAN GREEN known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 04/13/93

CINDY AMMER  
NOTARY PUBLIC

1. Dead Tax	0
2. Int. Tax	0
3. Int. Tax	2.50
4. Int. Tax	3.00
5. Int. Tax	1.00
6. Int. Tax	0
Total	6.50

SHAPIRO & KREISMAN  
POST OFFICE BOX 100