

1136
Prepared by AmSouth Bank N.A.
Main Office Birmingham, Al

By: Amy A. Floyd

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by South Jefferson Inc.

to AmSouth Bank, N.A.
dated January 15, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 057 at Page 822-845; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto South Jefferson, Inc.

_____ who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 41, according to the survey of Meadowbrook Townhomes, Map Book 10, Page 2, as recorded in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned in now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereto duly authorized all on this 24th day of July, 1990.

Attest:

AmSouth Bank N.A.

[Signature]
Its Assistant Vice President

BY: Robert E. Nesbitt
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said County in said State, hereby certify that Robert E. Nesbitt whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of July, 1990.

BOOK 305 PAGE 443
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 15 AM 9:57
JUDGE OF PROBATE

[Signature]
MY COMMISSION EXPIRES 4-26-93

William Hallbrook