LuAnn Bowman

STATE OF ALABAMA

COUNTY OF JEFFERSON

Its Mortgage Loan Officer

.1	9	e taktor i ta	AmSouth Mortgage Company, Inc. P.O. Box 847
			Birmingham, Al 35201
	ASST	ENHENT OF MORTG	AGB
STATE OF ALA	FFERSON		
a corporatio	n organized and	existing under	ned, AMSOUTH MORTGAGE COMPANY, INC., the laws of the State of , assign, and deliver unto
DOMINION B	ANKSHARES MORTGA	GE CORPORATION	· · · · · · · _ ·
its successo	rs and assigns t	hat certain Ho	rtgage executed by:
James Fredri	ck Martin, a si	ngle man & Ange	la Christine Bogaty, a single woman.
dated the 23 of the Proba Page 492, described an	te Judge of shi together with t	April Co	principal sum of \$ 58.179.00 , 19 90 . and recorded in the Office unty, Alabama, in Book 288 , y secured, the Note therein ned in and to the lands and property
TO	•	unto the said	DOMINION BANKSHARES MORTGAGE uccessors and assigns forever.
			UTIL MORTGAGE COMPANY, INC., has caused by Connie N. Thomas
its <u>Senior</u>	Vice President by LuAnn	, and its c Bowman	orporate seal to be hereto affixed , its Mortgage Loan Officer
both of whom	are thereunto d	iuly authorized	this 22nd day of
	STATE OF ALL I CERT! INSTRUMEN	T WAS FILED A	MSOUTH MORTGAGE COMPANY, INC.
	90 AUG 10) WH 8: 24 B	1 / Dane
	JUDGE (OF PROBATE	Its Senior Vice President
ATTESTED:	Pt p.		
ву Д	W Bound	20	7.50

A# 227773

Melba Hatcher

This instrument was prepared by

41.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of June 19 90.

Notaty Public

My commission expires 2/6/94