

SEND TAX NOTICE TO:

(Name) Southpointe Swim & Racquet Club, Inc.

(Address) c/o Andy Griggs
1634 Southpoint Drive
Pensacola, Al. 35023

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, Suite 100, Birmingham, Al. 35216

Form TIC(01) 5300 1-84

Partnership. FORM WARRANTY DEED--TICOR TITLE INSURANCE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,
to the undersigned grantor, AWIREY-REAMER DEVELOPMENT PARTNERSHIP An Alabama General Partnership,
in hand paid by

SOUTHPOINTE SWIM AND RACQUET CLUB, INC.

the receipt of which is hereby acknowledged, the said

AWIREY-REAMER DEVELOPMENT PARTNERSHIP

does by these presents, grant, bargain, sell and convey unto the said

SOUTHPOINTE SWIM AND RACQUET CLUB, INC.

the following described real estate, situated in Shelby County, Alabama

2.50
3.00
1.00
1.00
7.50

That certain real property described on the attached Exhibit "A"
which is incorporated herein in haec verba.

Subject to easements, restrictions and rights of way of record.
Subject to Grantee repaying that certain mortgage to National Bank of Commerce dated 7/30/90.
Should Grantor be called upon to pay such mortgage, title shall revert automatically to grantor,
its successors and or assigns.

The property herein conveyed shall be used exclusively as a privately owned
and operated Swim and Racquet Club for the benefit, use and enjoyment of the
residents of Southpointe Subdivision, and the other Subdivisions as the
Grantee may elect to permit membership. If for any reason the subject
property is ever abandoned or is ever ceased to be used as a Swim and Racquet
Club for the residents of Southpointe Subdivision, the title to the property
conveyed herein together with all improvements thereon shall automatically
revert to Grantor, it's successors and assigns.

TO HAVE AND TO HOLD, To the said

SOUTHPOINTE SWIM AND RACQUET CLUB, INC.

heirs and assigns forever.

And said AWIREY-REAMER DEVELOPMENT PARTNERSHIP
and assigns, covenant with said

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said AWIREY REAMER DEVELOPMENT PARTNERSHIP by its
Managing General Partners, H. Albert Awirey and John G. Reamer, Jr. who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 30th day of July, 19 90

The full consideration was paid from mortgage loan
closed simultaneously herewith.

By: H. Albert Awirey General Partner
By: John G. Reamer, Jr. General Partner

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -7 AM 11:06

I, J. DAN TAYLOR

said State, hereby certify that H. ALBERT AWIREY and JOHN G. REAMER, JR.

whose name as General Partner of AWIREY REAMER DEVELOPMENT PARTNERSHIP, An Alabama General
Partnership, is signed to the foregoing conveyance, and who is known to me, he acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such partner and with full authority,
executed the same voluntarily for and as the act of said General Partnership.

Given under my hand and official seal, this the 30th

day of July, 19 90

J. DAN TAYLOR

Notary Public