

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That whereas, the undersigned Savings and Loan Association, a Corporation, is the owner of a mortgage executed by Joe E. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch to Guaranty Savings and Loan Association (now by merger Guaranty Federal Savings & Loan Association), said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 384, page 895, and

Whereas for the consideration herein set out, the Guaranty Savings and Loan Association, a Corporation, has agreed to release from the lien of said mortgage the hereinafter described property, and

NOW THEREFORE, in consideration of the premises and the sum of One and No/100 Dollars (\$1.00) paid to the said Guaranty Savings and Loan Association, a Corporation, by Joe E. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch, upon the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Guaranty Federal Savings and Loan Association, a Corporation, does hereby release and forever quit claim unto Joe E. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch, their heirs and assigns, from the lien operation and effect of said mortgage, all of the following described land, located in Shelby County, Alabama, in said mortgage, which is described as follows, to-wit:

Commence at the S.W. Corner of the S.E. 1/4 of the N.W. 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama; thence run north along said 1/4-1/4 line 668.86 feet; thence 92 degrees 19 minutes 23 seconds right, 822.21 feet to the Point of Beginning; thence continue along same course 290 feet to the Right of Way of Alabama Highway 119; thence 120 degrees 14 minutes 15 seconds right, 160 degrees along said Right of Way being in a curve with a radius of 11,419.16 feet, its delta angle is 0 degrees 48 minutes 10 seconds, and chord is 159.99 feet; thence 93 degrees 11 minutes 21 seconds right, 250.93 feet to the Point of Beginning. Said parcel contains 20,043.5331 square feet (0.46 acres).

The lien of said mortgage on the remaining real estate described in said mortgage shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD the said tract or parcel of land to the said Joe E. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Guaranty Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed and attested by its officers, thereunto duly authorized, the 19th day of April 1990.

GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Robert W. Willett
Its Managing Agent

ATTEST:

Neil P. Humphreys

STATE OF ALABAMA)
JEFFERSON COUNTY)

Joe Scotch
100 Scotch Dr.
B'ham, Al. 35242

I, Cecil A. Turnipseed, A Notary Public in and for said County, in said State, hereby certify that Robert L. Willett, whose name as Managing Agent, of the Guaranty Federal Savings and Loan Association, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said Corporation.

Given under my hand and seal of Office this 19th day of April 1990.

Cecil A. Turnipseed
Notary Public

My Commission Expires June 24, 1992

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -7 AM 8: 52

Thomas A. Downing, Jr.
JUDGE OF PROBATE

BOOK 304 PAGE 123

1. Dead Tax	\$	
2.	\$	
3.	\$	3.00
4.	\$	3.00
5.	\$	
6.	\$	1.00
Total	\$	9.00