

STATE OF ALABAMA)  
JEFFERSON COUNTY)

4913

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned June Morrow Gibson Fletcher & Doris Morrow Crutcher, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Ronald W. & Sandra C. Boyer

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Mortgage Book No. 435, Page No. 728, (and assigned to //////////

////////// Book No. //////////, Page //////////) and the undersigned does further hereby release and satisfy said mortgage.

1. Paid Fee	0
2. ...	0
3. ...	3.50
4. ...	3.50
5. ...	0
6. Certified Fee	1.00
Total	6.50

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In Witness Whereof, the undersigned, June Morrow Gibson Fletcher

has caused these presents to be executed this 3rd day of August, 19 90.

*June Morrow Gibson Fletcher*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA)  
JEFFERSON COUNTY)

90 AUG -7 AM 9:07  
Notary Public

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

June Morrow Gibson Fletcher whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 3rd day of August, 19 90.

*Betty S. Russell*  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_