

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

Shelby COUNTY )

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by Thomas E. Darby, Jr. & Jennifer S to Union Planters National Bank in the principal sum of \$ 54,675.00, dated the 31st day of July, 1990, and filed for record on the        day of August, 1990, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 303, on page number 916, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Michael Cropper, its Vice President, both of whom are thereunto duly authorized, this the 31st day of July, 1990.

Union Planters National Bank  
(Lender's Name)

BY: Vicki Hassinger  
Name Vicki Hassinger  
Title Office Manager

ATTEST: (affix corporate seal)

BY: Michael Cropper  
Name Michael Cropper  
Title Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 AUG -6 AM 9:16

Thomas E. Darby, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )

Jefferson COUNTY )

1	Real Estate	\$	6.50
2		\$	2.50
3		\$	3.00
4		\$	1.00
5		\$	6.50
Total		\$	6.50

I, the undersigned, a Notary Public in and for said State, do hereby certify that Vicki Hassinger and Michael Cropper whose names as Office Manager and Vice President respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 31st day of July, 1990.

Notary Public, Alabama, State at Large

This instrument was prepared by  
Carla W. Richardson

as an employee of  
JAMES A. HOLLIMAN, ATTORNEY

My commission expires

MY COMMISSION EXPIRES 2-17-91

BOOK 303 PAGE 922