

187
ASSIGNMENT OF MORTGAGE 422
996

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by
CARTERET SAVINGS BANK, FA Its Successors and/or Its Assigns

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
JIMMY CRAIG CARTER and wife, ZILLAH T. CARTER and recorded in 993
and rerecording in Volume 3003, Page 578,
Volume 294, Page 237, of the records of the Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President
on May 31, 1990.

CASTLE MORTGAGE CORPORATION

BY: [Signature]

Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -4 AM 11:22

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on May 31,
1990.

Karen N. Bolding
NOTARY PUBLIC

Karen N. Bolding

My Commissions Expires: 7-17-93

This instrument prepared by:

Castle Mortgage Corporation
#2 Metroplex Drive
Suite 200
P O Box 12785
Birmingham, AL 35202-2785

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RE-RECORDED
90 JUL 17 AM 10:10

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -6 AM 10:49 2.50
Re-Rec. 4.00
JUDGE OF PROBATE 1.00
7.50