

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 080543

LOAN NO. 544649

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Jimmy W. Langley and wife Annette W. Langley to Hall Mortgage Corporation, said mortgage being dated August 14, 1989 and being recorded in Book (Volume) 252, Page 834 in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated August 14, 1989, and recorded in Book (Volume) 252, Page 839 in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

Robert B. Snyder
Name:

Michael St. Taylor
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: Paul J. Salvo
Name: PAUL J. SALVO
Title: Executive Vice President

ATTEST: Annette G. Rayburn
Name: ANNETTE G. RAYBURN
Title: Assistant Vice President

STATE OF MISSISSIPPI

90 AUG -1 PM 12: 27

COUNTY OF HINDS

Chris Beauchamp
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J. SALVO and ANNETTE G. RAYBURN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Assistant Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

Rec'd 2.50
Aug 4.00
cut 1.00
7.50