

THIS INSTRUMENT PREPARED BY:  
SECURITY SAVINGS & LOAN ASSOCIATION  
200 SOUTH LAMAR STREET  
JACKSON, MS 39201

POOL NO. 082365

LOAN NO. 556161

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by CAROLYN D. HODGES, A SINGLE WOMAN

to MORTGAGEAMERICA, INC.,  
said mortgage being dated AUGUST 29, 1989 and being recorded in \_\_\_\_\_  
Book (Volume) 226, Page 653, in the Office of the Judge of Probate of  
SHELBY County, Alabama (which mortgage has been assigned to Assignor by  
an Assignment dated MAY 25, 1990, and recorded in \_\_\_\_\_ Book  
(Volume) 293, Page 266, in the aforesaid office), together with the  
indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment  
on this the 29th day of June, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Name: Michael St. Louis

BY: John Howard Shows

Name: JOHN HOWARD SHOWS

Title: Executive Vice President  
and General Counsel

Name: Christie L. McBean

STATE OF ALA. SHELBY CO. TEST:  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Name: Mark Williams

Title: Associate General Counsel

STATE OF MISSISSIPPI

COUNTY OF HINDS

Thomas H. Beauchamp, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, known before me on this day that they are Executive Vice President and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:  
September 3, 1992

Chris Beauchamp  
CHRIS BEAUCHAMP, NOTARY PUBLIC

Per  
Jud  
out  
2.50  
4.00  
1.00  
7.50

BOOK 303 PAGE 242