

Return to:  
Real Estate Financing, Inc.  
Investment Accounting Dept.  
P.O. Box 669  
Montgomery, Alabama 36195

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66964-8

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This instrument was prepared by  
Julie L. Irwin on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

### MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Sandra M. Hunt, a single woman to Real Estate Financing, Inc. under date of June 10, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 432, Record of Mortgages at Page 289 and said Mortgage was re-recorded on November 4, 1983 in Book 438, Page 846 in said Probate Office and which was assigned to the undersigned under date of November 22, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 54, Record of Mortgages at Page 10, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 13 day of July, 1990.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated December 1, 1982  
with Alabama Housing Finance  
Authority

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG -1 AM 10:12

*Thomas H. Shaw, Jr.*  
JUDGE OF PROBATE

BY:

*Jackie S. Brasher*  
ASSISTANT VICE PRESIDENT AND  
TRUST MORTGAGE OFFICER

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Assistant Vice President and Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 13 day of July, 1990.

NOTARY PUBLIC

MY COMMISSION EXPIRES 6-30-93

BOOK 303 PAGE 80

2.50

1.00

8.50