

1810
RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 218428 - 565830

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION
P. O. BOX 31728

CHARLOTTE, NC 28231-1728 and Assignee herein,
that certain Mortgage executed by
GARY D. MORATH, AN UNMARRIED MAN AND B. MICHELE HANKS, AN UNMARRIED WOMAN

secured by property located:
1445 SEQUOIA TRAIL

ALABASTER

AL

dated 04/13/90, and recorded as Instrument #
in Book 287 Page 931, on 4/19/90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 05/16/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Melinda Y. Kwan STATE OF ALA. SHELBY CO.
MELINDA Y. KWAN I CERTIFY THIS
DELIVERY SPECIALIST INSTRUMENT WAS FILED

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

90 JUL 30 AM 8:21

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY
JUDGE OF PROBATE

SS

On 05/16/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

Sally C. Lewis
SALLY C. LEWIS
NOTARY PUBLIC