

Commitment No.: FB935-8977

Loan No.: 000443193A

Point No. 1

PLEASE RECORD AND RETURN TO:  
✓ TROY & NICHOLS, INC.  
P. O. BOX 4025  
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FLEET MORTGAGE CORP., 125 E. WELLS ST., MILWAUKEE, WI 53202 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Robert L. Porter Jr and Jody K. Porter dated the Twenty-Ninth day of June 1990, and duly recorded in the Office of the Jefferson County, Alabama, in Book 298, beginning at Page 648.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this ELEVENTH day of July, 1990.

TROY & NICHOLS, INC.

By: Martha Haynes  
Martha Haynes  
Assistant Secretary

Legal Description  
SEE ATTACHED, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF QUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the ELEVENTH day of July, 1990.

Linda Talley  
Linda Talley  
NOTARY PUBLIC, QUACHITA PARISH, LA

My commission expires lifetime.

This instrument prepared by:

Janie Leonard

TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

AL.

PARCEL I: Commence at the SE corner of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 East; thence run West along the South line of said quarter-quarter section a distance of 652.61 feet; thence turn an angle of 91 deg. 27 min. 51 sec. to the right and run a distance of 659.50 feet to the point of beginning; thence continue in the same direction a distance of 258.00 feet; thence turn an angle of 88 deg. 32 min. 37 sec. to the right and run a distance of 337.50 feet; thence turn an angle of 91 deg. 33 min. 39 sec. to the right and run a distance of 258.00 feet; thence turn an angle of 88 deg. 26 min. 13 sec. to the right and run a distance of 337.03 feet to the point of beginning.

PARCEL II: Commence at the Southeast corner of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 East, Shelby County, Alabama. Situated in the East Half of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 East; thence run West along the South line of said quarter-quarter section a distance of 652.61 feet; thence turn an angle of 91 deg. 27 min. 51 sec. to the right and run a distance of 916.50 feet to the point of beginning; thence continue in the same direction a distance of 311.00 feet to a point on the Southwest right of way of U.S. Highway No. 280; thence turn an angle of 121 deg. 34 min. 15 sec. to the right and run along said highway right of way a distance of 193.93 feet; thence turn an angle of 4 deg. 04 min. 50 sec. to the right and continue along said highway right of way a distance of 150.61 feet; thence turn an angle of 90 deg. 56 min. 05 sec. to the right and continue along said highway right of way a distance of 62.19 feet; thence turn an angle of 53 deg. 31 min. 06 sec. to the right and run a distance of 76.04 feet; thence turn an angle of 88 deg. 26 min. 21 sec. to the right and run a distance of 337.50 feet to the point of beginning. Situated in the E 1/2 of the NW 1/4 of the SE 1/4, Section 24, Township 19 South, Range 1 East. Situated in Shelby County, Alabama.

BOOK 302 PAGE 619

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 30 AM 8:53

JUDGE OF PROBATE

1. Deed Tax	\$
2. Land Title	\$
3. Probate Tax	\$ 2.00
4. Probate Fee	\$ 3.00
5. Probate Tax	\$
6. Certified Fee	\$ 1.00
Total	\$ 9.00