

This instrument was prepared
by Brian C. Key, an employee of 1829
First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

Shelby Co.

STATE OF ALABAMA) SATISFACTION OF MORTGAGE
COUNTY OF WALKER)

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by ANDREW A. BURELL, AN UNMARRIED MAN recorded in Real Volume 152, at page 356, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 225, at page 53, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 27TH day of JULY, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION by and
through its attorney in fact FIRST FEDERAL OF
ALABAMA, F.S.B. (formerly First Federal Saving and
Loan Association of Alabama, formerly First
Federal Savings and Loan Association of Jasper)

BY:

Carmen A Sparks

BOOK 302 PAGE 617
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 30 AM 8:45

James A. Chandler
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 27TH day of JULY, 1990.

Cindy Chandler

Cindy Chandler Notary Public
My Commission Expires March 12, 1994

Account No. 05-24-00210-9 BURELL / BCK

2.50
4.00
1.00
7.50