STATE OF ALABAMA COUNTY OF JEFFERSON

1.37

a latera

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto \_, a corporation, its successors and assigns, MortgageAmerica, Inc. those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

PAGE BOOK

STATE

William H. Spear Gail W. Spear

302-7/3

Shelby

COUNTY

AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MortgageAmerica, Inc. a corporation. its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 27th of \_July \_\_\_\_, 19 90\_\_.

FIRST GENERAL LENDING CORPORATION

90 JUL 30 PM 12: 31

S ATTESTED

JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly state, hereby certify that \_\_\_\_\_ Jaye A. Ogden\_\_\_\_\_ Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of July

My commission expires: BONDED THRU NOTARY PUBLIC UNDE

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 MM Montgomery Highway Vestavia Financial Center Birmingham, Alabama

1.00

3.50

6.22

Januer Hollinson