This intergrand was presented by Cane W. Gray. 2 2000 SouthBrt. 291 35009 SouthBrt. 291 35				1 1 5.
Cone W. Gray Cane W. Gray Cane W. Gray Cone M. Gray Address Birmingham. Alousma J5209 MARKANTY DEED. STATE OF ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: STELDY Country KNOW ALL MEN BY THESE PRESENTS: STELDY KNOW ALL MEN BY THESE PRESENTS: STATE OF ALABAMA STATE OF ALABAMA SHELDY STATE OF ALABAMA SHELDY Country STATE OF ALABAMA SHELDY Country STATE OF ALABAMA SHELDY Country Country STATE OF ALABAMA SHELDY Country Country STATE OF ALABAMA SHELDY STATE OF ALABAMA SHELDY Country STATE OF ALABAMA SHELDY STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA	This instrument was precared by	1692		4-4:
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STATE OF ALABAMA SHELBY COUNTY RNOW ALL MEN BY THESE PRESENTS: That in consideration of. One Hundred Six Thousand and no/100 Bollars to the undersigned grantor (whether one or more), in hand paid by the grantes herein, the receipt whereof is acknowledged, or we, Allen D. King a marriad man; Barry D. Bradford a married man; Jack Travis a single person and Inga Bauer a single person therein referred to as grantes, whether one or more), grant, bargain, sell and convey unto Earl H. Singleton therein referred to as grantes, whether one or more), the following described real estate, situated in County, Albama, to-wit: THE PROPERTY CONVEYED BY THIS DEED IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, THIS PROPERTY IS VACANT LAND AND DOES NOT CONSTITUTE THE ROMESTEAD OF EITHER OF THE GRANTORS OR THEIR SPOUSES TO HAVE AND TO HOLD to the said grantes, bis, her or their herrs and assigns forever. And I (we) do for myself (correlives) and for my (corr) heirs, esecutors, and administrators covenant with the said GRANTEER of their heirs and administrators aball warning setting setting in the sample of said premises; that they are free from all encombrance their heirs and administrators aball warning setting setting in the sample of said premises; that they are free from all encombrance their heirs and administrators aball warning setting setting in the sample of said premises; that they are free from all encombrance their parts and administrators aball warning setting setting in the sample of said premises; that they are free from all encombrance their parts and administrators aball warning setting setting forevers. IN WITHER SWIFEROF, ME have hereunte set. OUR hands(s) and seal(s), this D. M. STATE OF ALABAMA SHELBY COUNTY General Acknowledgment STATE OF ALABAMA SHELBY COUNTY			LAND TITLE CO	
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APPENDENTING (Seal) Jack Travia STATE OF ALABAMA SHELBY COUNTY AND STATE OF ALABAMA SHELBY COUNTY STATE OF ALABAMA SHELBY COUNTY SHAVE have hereunto set. OUR hands(s) and seal(s), this. (Seal) Barry D. Bradford (Seal) Inga Fauer (Seal) General Acknowledgment	their heirs and assigns, that I am (we a	tre) lawfully seized in Ice si	mple of said premises, s	aforesaid; that I (we) will and my (ou
day of	against the lawful claims of all persons.			1041
Jack Travis STATE OF ALABAMA SHELBY (Seal) Seal) Sarry D. Bradford (Seal) Ipga Bauer (Seal) General Acknowledgment	IN WITNESS WHEREOF, WE	have hereunto set OUR	. hands(s) and	1 SCAJ(S), CHIA
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executed the same voluntarily

they.

on this day, that, being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this. ID day of Jeelly

EXHIBIT A

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NE Corner of said 1/4 - 1/4 Section and run thence South (assumed' along the East line thereof 316.92 feet to the Point of Beginning of the property herein described; thence continue South along last described course 155.71 feet; thence run North 71 degrees 56 minutes West 390.23 feet to a Point on the Southeasterly right-of-way line of U.S. Highway No. 31; thence run North 27 degrees 21 minutes 30 seconds East along said right-of-way line 150.0 feet; thence run South 71 degrees 56 minutes East 317.72 feet to the Point of Beginning.

90 Jul 25 Pil L: 14

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