

MORTGAGE RELEASE

1248

\_\_\_\_\_, of record in Mortgage Book \_\_\_\_\_ 294  
Page 299 & 300 in the Office of the Judge of Probate of  
Shelby County, Alabama, and the undersigned does  
further hereby release, remise, and quitclaim all its right,  
title and interest acquired under and by virtue of said  
mortgage.

BOOK 301 PAGE 441

BY: Ronald W. Curkin  
RONALD W. CURKIN  
ITS: EXECUTIVE VICE PRESIDENT

COUNTY OF SHELBY

Given under my hand and official seal this 11th day  
of July 1990.

MY COMMISSION: \_\_\_\_\_

2.50  
3.00  
1.00