

1217

STATE OF ALABAMA)
SHELBY
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other valuable consideration to the undersigned, AmSouth Bank N.A., the undersigned does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by R.W. Cole and William A. Cole, dated November 23, 1988, and recorded in the Probate Office of Shelby County, Alabama, in Book 216, page 128, as amended by First Amendment recorded in said Probate Office in Book 291, page 197, the following described lot or parcel of land to wit:

Commence at the northwest corner of the northeast quarter of the northeast quarter of Section 19, Township 21 south, Range 2 west, Shelby County, Alabama and run thence S 89° 11' 26" E along the north line of said quarter quarter section a distance of 227.95' to a point, Thence run S 29° 39' 48" E a distance of 353.99' to the point of beginning of the property being described, Thence continue along last described course a distance of 225.00' to a point, Thence turn 59° 33' 49" left and run a distance of 46.91' to a point, Thence turn 76° 07' 43" right and run southerly a distance of 388.63' to a point on the northerly line of Airpark Industrial Road, Thence turn 95° 40' 07" right and run westerly along said right of way of said road a distance of 87.21' to a point, Thence turn 82° 58' 36" right and run northerly 403.90' to a point, Thence turn 2° 24' 21" left and run 203.56' to the point of beginning, containing 0.95 of an acre.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank N.A., has caused these presents to be executed this 19th day of July, 1990, by its duly authorized officer.

AMSOUTH BANK N.A.

By John M. Campbell, Jr.
Its Vice President

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John M. Couch II, whose name as Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 19th day of July, 1990.

Delbert F. Pappas
Notary Public

AFFIX SEAL

My commission expires: May 23, 1994

This instrument prepared by:

Kay K. Bains
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 5th Avenue North
1900 AmSouth-SONAT Tower
Birmingham, Alabama 35203
(205) 252-8800

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STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED

99 JUL 20 AM 10:12

5.00
3.00
1.00
<u>9.00</u>
Total