(Name) William H. Halbrooks, Attorney R. Douglas Watson and Nancy E. Watson 704 Independence Plaza 3051 Skylark Circle (Address) Birmingham, AL 35209 Hoover, AL 35244

That in consideration of One Hundred Thirty-Four Thousand Five Hundred Fifty and 00/100 --- Dollars

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,

\$90,000.00 of the purchase price recited above was paid from a mortgage loan closed

Lot 38, according to the Survey of Audubon Forest, First Addition, as

recorded in Map Book 11 page 122, in the Probate Office of Shelby

Subject to current taxes, easements and restrictions of record.

County, Alabama; being situated in Shelby County, Alabama.

KNOW ALL MEN BY THESE PRESENTS,

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

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This instrument was prepared by

STATE OF ALABAMA

COUNTY OF Jefferson

to the undersigned grantor, Keystone Homes, Inc.

situated in Shelby County, Alabama;

Mineral and mining rights excepted.

simultaneously herewith.

said GRANTOR does by these presents, grant, bargain, sell and convey unto

R. Douglas Watson and Nancy E. Watson

r			
TO HAVE AND TO HOLD, To the said Githem, then to the survivor of them in fee simple, a tingent remainder and right of reversion. And a GRANTEES, their heirs and assigns, that is lawful brances,	ind to the heirs and assigns of suc iaid GRANTOR does for itself, its	th survivor forever, together successors and assigns, c	er with every con- covenant with said
that it has a good right to sell and convey the san and defend the same to the said GRANTEES, their	ne as aforesaid, and that it will a ir heirs, executors and assigns for	nd its successors and assignment, against the lawful cla	gns shall, warrant ims of all persons.
IN WITNESS WHEREOF, the said GRANT who is authorized to execute this ennyeyenre was I CERTIFY THIS ATTEST:	hereto set its signature and seat, (this the 30th day of	June 19 90
90.JUL 13. PM 1: 0	/ / /	les	President
STATE OF Alabama COUNTY OF Jefferson		•	
J. the undersigned State, hereby certify that D.L. Crockett	stone Homes, Inc.	Notary Public in and for so nowledged before me on the ty, executed the same volu	nis day that, being
Given under my hand and official seal, this th	he 30th day of	June Hallre	19 90
FORM NO. LT604		į	

Send tax notice to:

LAND TITLE COMPANY OF ALABAMA, Sirmingham, Alabama

a corporation,