ASSIGNMENT OF MORTGAGES

511

STATE OF ALABAMA

JEFFERSON COUNTY

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, the following mortgages:

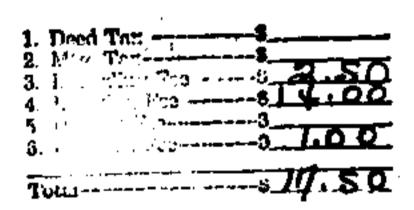
Executed by:	<u>Book</u>	<u>Page</u>
	257	409
Nancy Lynne McGahey, a single individual	257	191
Terry G. Nation and Kelli C. Nation, husband and wife	252	222
John Alan DeVenny and Kim N. DeVenny, husband and wife	246	820
Roy C. Carroll and Barbara C. Carroll, husband and wife	254	406
Stephen H. Jones and Rebecca L. Jones, husband and wife	252	288
Lynda L. Spangler, an unmarried woman Re-recorded	281	991
	253	: 910
Mary H. Miller, unmarried Re-recorded	259	582
	240	672
Doris A. Alldredge, a single individual	245	77
Patricia Wayne Wright, a single individual Re-recorded	251	19

in the office of the Judge of Probate of Shelby County, Alabama, together with the debts thereby secured and the notes therein described, and all right, title and interest of the undersigned in and to the lands and properties conveyed by said mortgages.

To have and to hold unto Colonial Mortgage Company, its successors and assigns forever.

In Witness whereof, the undersigned has caused the instrument to be executed in its name by its duly authorized officer, on this 20th day of June, 1990.

19 met 653



SouthTrust Mortgage Corporation

Ben Machen

Senior Vice President

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ben Machen, whose name as Senior Vice President of SouthTrust Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 20th day of June, 1990.

Notary Public

My commission expires: May 19, 1994

Return to: SouthTrust Mortgage Corporation Bond Administration Department P. O. Box 532060 Birmingham, AL 35253-2060

STATE OF ALA, SHELBY CIT.
I CERTIFY THIS
INSTRUMENT WAS FOLL.

90 JUL 10 MII0: 55