

Book No. 2752

STATE OF ALABAMA)
JEFFERSON COUNTY)

333

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by JOHN O. BARDEN AND WIFE, WILMA D BARDEN to the Mutual Savings Credit Union and recorded in Real Volume 113 Page 490-495 Real 129 Pg. 310-315 Division of the Office of the Judge of Probate, ~~XXXXXXX~~ Shelby County, Alabama, has been paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a corporation, has hereunto set its signature by Mike Harrell Vice President of Lending-Collections, who is duly authorized to act for said corporation, on this 2nd day of July, 1990.

✓ MUTUAL SAVINGS CREDIT UNION,
A corporation

By

Mike Harrell
Mike Harrell - Vice President of
Lending-Collections

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said County, in said State, hereby certify that Mike Harrell Vice President of Lending-Collections of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of July, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -6 AM 9:38

JUDGE OF PROBATE

2.50
4.00
1.00
7.50

Corrie June Chapin
Notary Public

Chapin, Ala