<i></i>	185,282		
	492-FR2		

## 31/6 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTH BANK, N.A.

its successors and assigns, that certain Mortgage executed by

	Robert D. Stainback and wife	, Judith A. LaMarche	
·	o amsouth mortgage company, in		of \$ 184,425,00
~	atedApril 30, 1990		· · · · · · · · · · · · · · · · · · ·
•	<i>z</i>	ounty, Alabama, in Book	
_		secured, the Note thank	
•	O HAVE AND TO HOLD unto the sa:		
	ts successors and assigns fore		
I	N WITNESS WHEREOF, the said AME	SOUTH MORTGAGE COMPANY.	INC. has caused this
	nstrument to be executed by Cor		
	orporate soul to be hereunto a		
	ice President, both of whom are		
_			
		STATE OF AN A SHELDY CO. I CERTIEM THEO PROTECTION WAS A	AMSOUTH HORTGAGE COMPANY, INC
	TTEST	90 Jul -6 M 9: 59	Connie N. Thomas
7	1 I have		Senior Vice President
•	Pat Tidwell	<b>.</b>	50
	Assistant Vice President	3,00	
	TATE OF ALABAMA UNTY OF JEFFERSON	-	(·50 (·50
α	_	ublic in and for said C	number des and desays as a

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyence and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and meal, this the 6th day of June, 1990

Hotary Public

My commission expires: June 15, 1992

This instrument prepared by: Hellen Upchurch AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, Al. 35201