This instrument was prepared by: Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

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ASSIGNMENT OF MORTGAGE

S"ATE	OF	ALABAMA)
Shelby		COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand pald by Carteret Savings Bank, FA, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Alan L. Ulfers and wife, Linda K. Ulfers and recorded in Volume 295.. Page. 881, of the records of the Probate secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITHESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston its Executive Vice President..... on June 13, 298 Page 7

CHINSON AND ASSOCIATES MORTGAGE CO., INC.

1ts Executive Vide President

\$00¢ ATTEST:

the Sinclair.

90 JUL -5 AM 8: 24

STATE OF ALABAMA

Jefferson COUNTY

i the undersigned, a Notary Public in and for said State in sald County, hereby certify that Anthony W. Edmonston whose name as Executive Vice President of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

... Given under my hand and official seal on this, the ... 13th day θŧ...June......

Notary Public

My commission expires.....

My Commission expires December 10, 191