		_		
This instrument wa	s prepared by	34	Send Tax Notice To:	name Route 3, Box 37*
(Name) James 2 3821 Lo	rna Road, Suite	<u>rney</u> 110		Calera, Alabama 35040 address *21st Avenue
(Address) Birmi	ngham, AL. 35244			
WARRANTY DEED,	JOINT TENANTS WITH RIG	HT OF SURVIVO	RSHIP LAND TITLE CO	MPANY OF ALABAMA
STATE OF ALABAM SHELBY		L MEN BY THES	e presents,	
That in consideration	of FORTY-THREE TH	DUSAND NINI	HUNDRED AND	NO/100(\$43,900.00 DOLLA
to the undersigned gra	intor or grantors in hand paid	by the GRANTE	ES herein, the receipt w	hereof is acknowledged, we,
	RD B. VINSON and a grantors) do granto, bargain, es	•		
	R. PALMER and w			
(herein referred to as	GRANTEES) as joint tenants :	with right of surviv	orship, the following des	cribed real estate situated in
SHE	JBY	Coun	ty, Alabama to-wit:	
Block 264, and of Calera, a Shelby County or Plat is he	nd Lots 5 to 12, Map of which Res y, Alabama, in Pl	both inclusurvey is real at Book 3, of and as	sive, in Block ecorded in the Page 123, ref	6, 7, 8 and 9, in 253, Map and Survey Probate Office of erence to which Map s description; situat
(2) Easement:		reservatio	ns, rights-of-	ent years. way, limitations, al and mining rights.
	s being paid the simultaneously h	_	f a first mort	gage loan executed
			1. P~ 2. I	3 Tay 3
0			3. 1 4. 3.	3.20
3			6. C	
the intention of the parties the grantees berein) in if one does not survive. And I (we) do for and assigns, that I am the above: that I (we) have	ties to this conveyance, that (un) the event one grantee herein surv the other, then the heirs and assign nyself (ourselves) and for my (our we are) lawfully seized in fee sim	ess the joint tenancy vives the other, the o gns of the grantees he of heirs, executors, a ple of said premises he same as aforesaid	with right of survivorship. y hereby created is severed interest in fee simple erein shall take as tenants in nd administrators covenant ; that they are free from all ; that I (we) will and my (or	with the said GRANTEES, their heirs length by the said GRANTEES, their heirs length by the said GRANTEES, their heirs length by the said said said said said said said said
in witness wh	EREOF, <u>WC</u> have hereun	to set <u>our</u>	hand(s) and seal(s),	this 27th
day of J	une, 19_	<u>90</u> .		
WITNESS:	5 5			
i ii	TEDENLA SHELRY CO.	(Seal)	A duant	(See
	T CERTIFICATION	(Seal)	L'EDWARD B	ey hom son
	0 1111 - 2 AM 9: 35		CYNTHIA	G. VINSON(See
		(Seal)		
STATE OF ALABAMA JEFFERSON	COUNTY		General Acknowledgmen	1¢
the unders	igned authority		, a Notary Publi	c in and for said County, in said Stat
hereby certify that	EDWARD B. VINSON		CYNTHIA G. VIN	SON
			nce, and who <u>are</u> they	known to me, acknowledged before me
on this day, that, being : on the day the same bea	informed of the contents of the	a conveyance		

My Commission Expires: 3-10-93

Given under my hand and official seat this 27th day of