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COUNTY OF WALKER I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 186, at page 729 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed

Shelly, Co.

STATE OF ALABAMA

COUNTY OF WALKER

described therein.

STATE OF ALA, SHELEY CO.

90 JUN: 26 PH 12: 23

the same voluntarily on the day the same bears date in his/her capacity as aforesaid. Given under my hand and official seal, this 22ND day of JUNE, 1990.

STATE OF ALABAMA

Notary Public

My Commission Expires June 10, 1993.

HENRY 01-09-00863-5 Account Number

Keturn To:

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its

Savings & Loan Association of Alabama, formerly First Federal Savings and Loan

Association of Jasper, said power of attorney being recorded in Volume 175, at

mortgage executed to First Federal of Alabama F.S.B., formerly First Federal

Savings & Loan Association of Alabama, formerly First Federal Savings and Loan

Association of Jasper, by GARY R. HENRY AND WIFE, PAMELA I. HENRY recorded in

Real Volume 084, at page 71, in the Probate Office of SHELBY County, Alabama,

instrument recorded in Volume 119, at page 850, in the Probate Office of SHYLBY

County, Alabama, and by this instrument does hereby satisfy and discharge said

mortgage in full and release from the lien of said mortgage all the property

attorney in fact, First Federal of Alabama F.S.B., formerly First Federal

Page 984, in the Probate Office of SHELBY County, Alabama, does hereby

acknowledge payment in full of the indebtedness secured by that certain

and assigned to Federal Home Loan Mortgage Corporation by that certain

Witness our hand and seal this the 22ND day of JUNE, 1990.

P. O. Box 3205

Jasper, AL 35502-3205

FEDERAL HOME LOAN MORTGAGE CORPORATION by and

through its attorney in fact FIRST FEDERAL OF

FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

LOAN ASSOCIATION OF ALABAMA, formerly FIRST

ALABAMA P.S.B., formerly FIRST FEDERAL SAVINGS AND

First General Service(s) Corporation

This instrument was prepared by Brian C. Key, an employee of First Federal of Alabama, F.S.B.