

PREPARED BY ASSIGNOR:
Security Savings & Loan Association
200 S. Lamar Street
Jackson, Mississippi 39201
ATTN: Chris Beauchamp, V.P.

ADDRESS OF ASSIGNEE:
AMSOUTH Mortgage Company, Inc.
17 N. 20th Street
Birmingham, Alabama 35203

POOL NO. 068381

LOAN NO. 505691

STATE OF ALABAMA

SHELBY COUNTY

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage executed by JAMES ROBERT PAGE AND SUSAN C. PAGE to FIRST SECURITY MORTGAGE CORPORATION, said mortgage being dated NOVEMBER 15, 1988 and being recorded in MORTGAGE Book [Volume] 215, at Page 345, in the Office of the Judge of Probate of SHELBY County, Alabama [which mortgage has been assigned to Assignor by instrument dated NOVEMBER 15, 1988, and recorded in MORTGAGE Book [Volume] 215, at Page 345 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of December, 1989.

WITNESS:

Angela B. Smith
Dwight E. King

Rec 2.50
Jud 4.00
Cost 1.00
7.50

SECURITY SAVINGS & LOAN ASSOCIATION

By: [Signature]
Its V.P.

(CORPORATE SEAL)

Attest: Chris Beauchamp
Its Vice President

STATE OF MISSISSIPPI
Hinds COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that EDWARD F. O'CONNOR and CHRIS BEAUCHAMP, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 29th day of December, 1989.

My Commission Expires:

Helicia A. Smith

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