144

STATE OF ALABAMA) JEFFERSON COUNTY

The second of th

FULL SATISFACTION OF RECORDED LIEN

| BIRMINGHAM | By These Presents, Th | | | of the indebtedness se | |
|---|--|-------------------------|-----------------------|--|---|
| | | | | | |
| • | ###################################### | ige execute | a by | | |
| Rustic Homes, | | _ | | CUE | DV |
| nich said mortgage | was recorded in the of | fice of the | Judge of F | Probate Court of January | www.County, Alabama |
| | Book No. 262 | | | • | |
| Во | ok No, Pa | ge | ,) and t | he undersigned does | further hereby release |
| d satisfy said mort | gege. | | | | |
| | , , | | | | |
| Lot 65, acc in Map Book | ording to the Surve 5, page 35, in the | ey of La (e Probate | Coosa Mar Office o | ina Estates, as re f Shelby County, A | corded labama. |
| | | | · | • | |
| | | | | • | |
| · | | | | | |
| ₩ | STATE OF ALA. SH | it Lave. | | • | |
| PMGE 5840 | I CERTIFY | HIS THIS | 250 | | |
| | | | 3.00 | | |
| 967 | 90 JUN 20 AF | 111: 01 | 650 | | |
| 300K | Julian of Fron | HATE | 0- | | |
| | | | | | |
| In Witness W | nercof, the undersigne | d, NATI | ONAL BAN | K OF COMMERCE OF E | IRMINGHAM |
| ns caused these pro | sents to be executed th | 18 18 | day of. | June | , 1990 |
| | | | | | COMPRES OF RIHAD |
| | | | | NATIONAL BANK UP | COMMERCE OF B'HAN |
| | | | | | - · · · · · · · · · · · · · · · · · · · |
| | | | | ITS: REAL ESTATE | LOAN OFFICER |
| STATE OF A | | | | | |
| j. the undersign | ed Notary Public, in and | for said Co | unty in sale | d State hereby certify the Real Estate Loan | Officer |
| | | | | . Jorggoine Institument, E | FORTH MICHERAL MAINER |
| this day that, being in | formerce of a contents of and as the act of said co | of the Instru | ment, ha (a | s ancu ollicel sud Aini l | RIT BROTTALIALIA AND AND AND A |
| | | 1Ω | day of | June | 10 90 |
| THIS INSTRUMENT V | | | | 1111 | 11.72 |
| NATIONAL BANK OF P. O. BOX 10686 | | | | Notary Public | |
| BIRMINGHAM, AL. | 35202 | | | | |
| * · · · · · · · · · · · · · · · · · · · | The proof to the control of the cont | | | | EXPIRES NOVEMBER 6, 1982 |