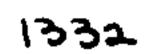
LON-150





## SHELBY COUNTY FULL RELEASE OF MORTGAGE

State of Alabama ) Shelby KNOW ALL MEN BY THE County )	SE PRESENTS: That,
WHEREAS,	
	, did heretofore on the 28th day of February
89	Shelby County
19, execute a mortgage to FIRST ALABAMA	
which said mortgage is recorded in Volume 228	, page <u>407</u> , Probate Office of Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by said	mortgage has been paid to FIRST ALABAMA BANK
Shelby County in full,	
NOW, THEREFORE, the undersigned, FIRST	
•	full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage	from the nen of same.
IN WITNESS WHEREOF, said FIRST ALABA presents to be signed in and by its corporate nat its Vice-President , the	
June	
90 JUN 19 AMII: 33 State of Alabama ) Shelby County JUDGE OF FROBALE	By Alabama Bank Shelby County  its Vice-President
Shelby County)	
I, the undersigned authority, a Notary Public,	in and for said County, in said State, hereby certify
that Anthony F. Holmes w	hose name as <u>Vice-President</u> of
	y, a corporation, is signed to the foregoing full
	knowledged before me on this day, that, being informed
	icer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.	
Given under my hand and official seal this th	My Commission Public
LON-150	A MAGGGGGG