

Shelby Co.

Return To:
First General Service(s) Corporation
P. O. Box 3205
Jasper, AL 35502-3205

1300

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, by THOMAS O. PEARSON AND WIFE, JACQUELINE A. PEARSON recorded in Real Volume 102, at page 783, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 108, at page 401, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 15TH day of JUNE, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA F.S.B., formerly FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, formerly FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

BY: Mary Jo Gunter

1. Deed Tax	0.00
2. Adm. Tax	0.00
3. Recording Fee	2.50
4. Notary Fee	5.00
5. Other Fee	0.00
6. Certified Fee	7.00
Total	14.50

BOOK 296 PAGE 607
I CERTIFY THIS INSTRUMENT WAS FILED
90 JUN 19 AM 10:54

STATE OF ALABAMA)
COUNTY OF WALKER)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 186, at page 729 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 15TH day of JUNE, 1990.

Cindy Chandler
Notary Public

My Commission Expires March 12, 1994

Account Number 05-09-01076-9 BCK

This instrument was prepared by Brian C. Key, an employee of First Federal of Alabama, F.S.B.