			- 118	SEND TAX NOTICE TO	l .
1		1	398	(Name) Patricia	A. Jacobson
				2460 Moun (Address) Birmingha	tain Vista m Al 35243
This instrumes	nt was propared by			(Address) Dilimingio	M, AL 33243
	iam B. Hairston,			JOHANSON, P. C.	
(Address)	0. Box 370027, B	irmingham, A	L 35237		, p. s. a 4 p. 4 p. 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4
Form 1-1-6 Rev. (				TMORAW, ALABAMA	
STATE OF A		``		N BY THESE PRESENT	<del></del>
COUNTY OF	SHELBY	}	NOW ALL ME	N BI IRESE PRESENT	G,
				12.00	
(\$75,00	00.00) and other	good and val	uable cons		DOLLARS,
to the under in hand paid	raigned grantor, D d by PATRICIA A.	AVID "SPUD" JACOBSON and	BISHOP CON LOYD I. J	TRACTOR, INC. ACOBSON (Hereinaft	<b>a corporation,</b> er "Grantees")
the receipt of the Herein	of which is hereby ack nafter "Grantor")	nowiedged, the	said DAVID	"SPUD" BISHOP CONT	RACTOR, INC.
does by the	se presents, grant, ba	rgain, sell and	convey unto	th <b>e said</b> Grantee	
the followin "A" atta	<b>ig described real estat</b> ached hereto and f	e, situated in ncorporated	Shelby Cou herein by	nty, Alabama and d this reference.	escribed on Exhibit
	rchase price recit aneously herewith		s paid from	mortgage loans cl	losed
296 met 401	AVE AND TO HOLD,	To the said	Grantee,	their	
<b>€</b>					heirs and assigns forever
And as	aid Grantor s, covenant with said	Grantee, th	eir	d	loes for itself, its successor
brances un	less otherwise noted	above, that it l	nas a good ri	ght to sell and convey	ey are free from all encum the same as aforesaid, and o the said Grantee, the
heirs, exec	utors and assigns for	ver, against th	ne lawful clai	ms of all persons.	
in w	ITNESS WHEREOF,	the said Gra	intor		by it
_	President,		4541	• • •	to execute this conveyance
has hereto	set its signature and	seal, this the	15th	day of June	, <b>19</b> 90
ATTEST:			DAVID	"SPHO" RISHOP CON	TRACTOR, INC.
$\bigcap_{\sigma}$	10-1		DMV1D	3,000	Q 1
V)mm	& Bickep	Secretar:		By Quad	Burney  President
		)	•		- 11000000
STATE OF	JEEECDCAN	<b>}</b>			
COUNTY	OF CELLERSON	,			
I, Ti	HE UNDERSIGNED hereby certify that	DAVIA	Bisho	a Notary Public	in and for said County, i

whose name as President of David "Spud" Bishop Contractor, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of June 90

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## EXHIBIT "A"

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## WARRANTY DEED AFFIDAVIT

GRANTOR:

DAVID "SPUD" BISHOP CONTRACTOR, INC.

GRANTEE:

PATRICIA A. JACOBSON AND LOYD I. JACOBSON

A parcel of land located in Section 22, Township 20 South, Range 3 West, more particularly described as follows: Commence at the most Southerly corner of Lot 10, Block 4, of Dearing Downs Second Addition as recorded in Map Book 9 Page 33 in the Office of the Judge of Probate of Shelby County, Alabama; thence in a Northwesterly direction along the Southwesterly line of said Block 4, a distance of 1076.88 feet: thence 65 degrees 41 minutes 27 seconds left, in a Westerly direction a distance of 15.47 feet: thence 89 degrees OI minutes 51 seconds right, in a Northerly direction a distance of 100.08 feet to the point of beginning: thence continue along last described course a distance of 106.48 feet: thence 89 degrees 52 minutes 26 seconds left, in a Westerly direction a distance of 407.97 feet to a point on the Southwesterly line of a 30 foot wide Plantation Pipeline Easement: thence 126 degrees 44 minutes 10 seconds left, in a Southwesterly direction along said easement, a distance of 184.80 feet: thence 13 degrees 39 minutes 38 seconds right, in a Southeasterly direction along said easement, a distance of 64.28 feet; thence 91 degrees 50 minutes 30 seconds left. In a Northeasterly direction a distance of 17.51 feet to the beginning of a curve to the left. having a radius of 25 feet: thence in a Northeasterly direction along said curve a distance of 40.26 feet to end of said curve: thence 90 degrees right from tangent to said curve, in a Northeasterly direction a distance of 28.00 feet: thence 90 degrees right, in a Southeasterly direction a distance of 40.58 feet: thence 90 degrees left, in a Northeasterly direction a distance of 218.56 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE UF ALA. SHILLS IN CONTROL ALA. SHILLS INSTRUMENT WAS FILLED

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1. Decd Tat.
2. Min. To.
3. Recording 103
4. Indeed, 103
5. N. Tax Nee
6. Certified Fee
5. J. A.A.

Total

EXHIBIT.1

JUDGE OF PROBATE

