

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE
MEMPHIS, TN 38103

LOAN # 10237

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC
P. O. BOX 669
MONTGOMERY, AL 36195 and Assignee herein,
that certain Mortgage executed by
CHARLOTTE N. BURKE, A SINGLE INDIVIDUAL

secured by property located:
2904 DUBLIN DRIVE

HELENA

AL

dated 12/08/89, and recorded as Instrument #
in Book 269 Page 876, on 12-12-89 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 06/01/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

Zebbie Campbell
ZEBBIE CAMPBELL
FINAL CERTIFICATIONS
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

Donna Neville
DONNA NEVILLE
BANKING OFFICER

90 JUN 18 PM 1:12

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

On 06/01/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DONNA NEVILLE known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC

BOOK 296 PAGE 317

✓ Courtney Mason