| | <i>a</i> a a | 4 | | . 1 |
|---|--|---|---|--|
| This instrument was prepared by | 990 | | | furnished by: |
| (Name) Daniel M. Spitler, I | P.C. | | | a Title. Inc. et Valleydale Rd., P.O. Box 689 |
| (Address) 108 Chandalar Drive | | | Phone | , Afabama 35124 (205) 988-5600 Issuing Agent for |
| Pelham, Alabama 351 Corporation Form Warranty Deed | 124 | | | ie Insurance Company |
| STATE OF ALABAMA | <u> </u> | · | · | |
| COUNTY OF Shelby |) 1 | KNOW ALL N | MEN BY THESE | PRESENTS, |
| | red and no/10 | 0's | | DOLLARS |
| to the undersigned grantor. Gross | s Home Builde | rs Company, Inc | • | a corporation |
| (herein referred to as GRANTOR) in h | | | | is hereby acknowledged |
| the said GRANTOR does by these pres | | gain, sell and conve | y unto | |
| (herein referred to as GRANTEE, whet | | , the following desc Shelby County, | | |
| Lot 30, Block 3, according to recorded in Map Book 13 page. Alabama; being situated in Sh | 23 A & B, in | the Probate Off | | |
| Subject to all easements and | | | • ~ ~ | |
| Subject to mineral and mining | rights if no | t owned by Gran | tor. | |
| and the City | ſ' | | | |
| STATE OF ALA. SHELEN I CERTIFY THIS INSTRUMENT WAS I | SILED | | | • |
| (MCTRUPENT | | | | پ مو سسر |
| 90.300 | · <i>L</i> J | | 1. Deed Tax 2. Mtg. Tax 3. Recording Page | |
| ABLARY BUUGE OF PRESEN | AE | | 4. Indoning Fee 5. N. Tax Fee | |
| | | | 6. Certiand Fee | |
| 3 00 0 | | | | • |
| | | , | | • |
| TO HAVE AND TO HOLD, To ti | • | | _ | |
| And said GRANTOR does for it their heirs and assigns, that it is lawfu brances, that it has a good right to sel assigns shall, warrant and defend the forever, against the lawful claims of all p | illy seized in fed Il and convey the same to the sai | simple of said pro- ne same as aforesai | emises, that they d, and that it wil | are free from all encum- l, and its successors and |
| IN WITNESS WHEREOF, the s | aid GRANTOR | • | Vice | President, who is |
| authorized to execute this conveyance, l | June | nature and seal, | . 19 90 | • |
| this the6thday ofATTEST: | | Gra | - | ers Company, Inc. |
| Allesi: | | | <i>2</i> 1 | |
| <u> </u> | Secretary | By | Eline | Vice President |
| STATE OF Alabama |) | ALV | in Gross | A166 Tiengene |
| COUNTY OF Shelby the undersigned | ; | a Notary | Public in and for s | aid County, in said State |
| hereby certify that Alvin G | Gross | | | • |
| whose name as Vice President of the foregoing conveyance, and who of the contents of the conveyance, he and as the act of said corporation. | is known to m | • | efore me on this | |
| Given under my hand and official | seal, this the | 6th fay of | June | , 19 ⁹⁰ |