749

## PARTIAL RELEASE OF LIEN

This Instrument was Prepared by MARY ANN LOWE as an Employee of

SouthTrust Mortgage Corporation P. O. Box 7344-A

Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed MOORE DEVELOPMENT 12-29-86 AND 09-23-87 , to SouthTrust Mortgage under date of Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in Mortgage Book 108/152
Page(s) 157/684 , the following described real estate, to wit: LOT 96, HICKORY RIDGE SUBDIVISION, ACCORDING TO THE SURVEY OF HICKORY RIDGE,

AS RECORDED IN MAP BOOK 11, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY. This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>, its Vice President, and S <u>CATHERINE GORDON</u>, its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 4TH day of JUNE SOUTHTRUST MORTGAGE CORPORATION ATTEST:

STATE OF ALA. SHELBY LG. I CERTIFY THIS NSTRUMENT WAS FILEU issistant becretary

90 JUN 12 AM 9: 32

STATE OF ALABAMA

COUNTY OF JEFFERSON

ينزيه والمعافظ والمتحارث والمتعارض JUDGE OF FROMALE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of siad partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and	seal on this the	_4TH day of _		, 19 <u>_90</u> .
Later + Dot Day		C. Randa	$\mathcal{U} \in \mathcal{W} \cap \mathcal{U}$	e its in
South Drust Poty. Corg.		Notary My Commission		
' U		My Commission	expires	· 1 1/2 / 2