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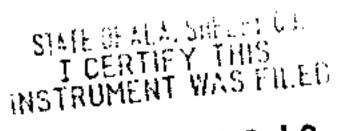
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	to the ball.
This instrument was prepared by	KEVEN D. SWANSON
(Name) (JAMES R MONCUS, JR., ATTORNEY (Address) 1318 ALFORD AVENUE, SUITE 102 BIRMINGHAM AL 35226	
BIRMINGHAM AL 35226 WARRANTY DEED-	
	5 hzm (H) 35238
JEFFERSON COUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in consideration of THIRTY ONE THOUSAND AND	NO/100 (\$31,000.00) DOLLARS
to the undersigned grantor (whether one or more), in hand por we,	aid by the grantee herein, the receipt whereof is acknowledged
CHARLES SAUNDERS, A MARR	IED MAN
(herein referred to as grantor, whether one or more), grant,	bargain, sell and convey unto
KEVEN D. SWANSON	
(herein referred to as grantee, whether one or more), the fo	llowing described real estate, situated in County, Alabama, to-wit:
FOR LEGAL DESCRIPTION SEE EXHIBIT "A" BY REFERENCE.	ATTACHED HERETO AND INCORPORATED HEREIN
SUBJECT TO ALL EASEMENTS, RESTRICTIONS	AND RIGHTS-OF-WAY OF RECORD.
\$21,000.00 OF THE ABOVE RECITED PURCHAS MORTGAGE LOAN CLOSED SIMULTANEOUSLY HER	SE PRICE WAS PAID FROM A PURCHASE MONEY EWITH.
THIS PROPERTY IS NOT THE HOMESTEAD OF G	RANTOR OR HIS SPOUSE.
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TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	Il and convey the same as aforesaid; that I (we) will and my (our) he same to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, I have hereunto set	MY hands(s) and seal(s), this 1ST
day of JUNE 90	
	$\sim 10-10$
· ···· (Seal)	CHARLES SAUNDERS (Seal)
60 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
THE UNDERSIGNED	
hereby certify that CHARLES SAUNDERS. A MARRIED MAN	eyance, and who IS known to me, acknowledged before me
on this day, that, being informed of the contents of the conveys: on the day the same bears date.	,
Given under my hand and official seal this1STday of	JUNE A. D., 19. 90

Commence at the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of Section 9, Township 18 South, Range 1 East, for a point of beginning; thence run North 87 deg. 30 min. East along South line for 245.0 feet; thence turn 110 deg. 00 min. to the left and run North 22 deg. 30 min. West for 116.0 feet; thence turn 63 deg. 30 min. 47 sec. to the right and run North 41 deg. 00 min. 47 sec. East and along the Northwest line of Robert Towry's property for 481.41 feet; thence turn 89 deg. 29 min. 13 sec. to the right and run South 49 deg. 30 min. East for 86.40 feet; thence turn 79 deg. 51 min. 44 sec. to the left and run North 50 deg. 38 min. 16 sec. East and along Northwest line of Clifford Brasher's property for 544.92 feet; thence turn 73 deg. 26 min. to the left and run North 22 deg. 47 min. 44 sec. West and along said Brasher property line for 40.0 feet; thence turn 66 deg. 00 min. to the right and run North 43 deg. 12 min. 16 sec. East and along said Brasher property for 100.0 feet to a point on the Southwesterly line of Dr. Selden property, thence turn 66 deg. 00 min. to the left and run North 22 deg. 47 min. 44 sec. West and along said Southwesterly line of said Dr. Selden property for 150.18 feet; thence turn 67 deg. 30 min. to the right and run North 44 deg. 42 min. 16 sec. East and along the Northwesterly line of Dr. Selden property for 420.0 feet; thence turn 112 deg. 30 min. to the right and run South 22 deg. 47 min. 44 sec. East and along the Northeasterly line of said Dr. Selden property for 531.11 feet to a point on the Northwesterly right of way line of Alabama Highway No. 25; thence turn 110 deg. 09 min. 54 sec. to the left and run North 47 deg. 02 min. 22 sec. East and along said right of way for 243.16 feet to the point of beginning of a curve to the left, said ourve having an intersecting angle of 26 deg. 15 min. 34 sec., a radius at its right of way of 764.23 feet; thence run Northeasterly along the arc for 350.26 feet to its point of tangency; thence turn tangent to said curve and continue along said right of way North 20 deg 46 min. 48 sec. East for 150.80 feet to a point on the North line of the Northwest 1/4 of the Southeast 1/4, of Section 9, Township 18 South, Range 1 East; thence 114 deg. 06 min. 30 sec. to the left and run South 86 deg. 40 min. 18 sec. West and along said North line for 1.948.11 feet to the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of said Section 9, Township 18 South, Range 1 East; thence turn 87 deg. 33 min. 48 sec. to the left and run South O deg. 53 min. 30 sec. East and along the West line for 1,309.60 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS and EXCEPT the following: Part of the Northeast 1/4 of the Southwest 1/4 of Section 9, Township 18 South, Range 1 East, described as follows: Commence at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 9, Township 18 South, Range 1 East; thence run North 86 deg. 40 min. 18 sec. East and along the North line for 1287.96 feet to the point of beginning; thence continue along same line for 660.15 feet to a point on the Northwesterly right of way of Alabama Highway No. 25; thence turn 114 deg. 06 min. 30 sec. to the right and run South 20 deg. 46 min. 48 sec. West and along said right of way for 150.80 feet to the point of beginning of a curve to the right, said curve having an intersecting angle of South 26 deg. 15 min. 34 sec. West, a Radius at its right of way for 764.23 feet; thence run an arc distance of 350.26 feet point of tangency; thence turn Tangent to said curve and run South 47 deg. 20 min. 22 sec. West and along said right of way for 243.16 feet to the Southeast corner of Dr. Selden's property; thence turn 110 deg. 09 min. 54 sec. to the right and run North 22 deg. 47 min. 44 sec. West and along Dr. Selden's Property for 603.27 feet to the point of beginning; being situated in Shelby County, Alabama.



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JUDGE OF PROBATE

1. Deed Tax 2. Mtg. Tax	-\$ 10.00
8. Recording The 4. Indexing Fee	-\$ 3 80
6. Certified Fee	-8
Total	* 19.00