## ASSIGNMENT OF MORTGAGE

a31006373

STATE OF ALABAMA COUNTY OF SHELBY

REVISED: 11/89

LOAN # 10-1-21547 16794

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION. corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto: Secor Bank, Federal Savings Bank its successors and assigns that certain Mortgage executed by: Perry H. Pope and wife, Pam F. Pope to City Federal Savings and Loan Association in the principal sum of 53,800.00 dated the 2nd day of March . 1984, and filed for record on the \_\_5th day of March\_\_\_\_, 1984\_\_, in the office of the Probate Judge of \_Shelby County, Alabama, in Volume \_444\_\_\_, Page \_311\_, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 12, Block 2, according to Willow Glen, Second Sector, as recorded in Map Book 8, page 102, IN Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD unto the said \_\_\_Secor\_Bank, Federal Savings Bank\_\_\_\_\_ its successors and applians forever. IN WITNESS WHEREOF, the wald City Federal Savings and Loan Association has caused this instrument to be executed in its name by \_\_Stanley\_G\_\_Nickerson\_\_\_\_\_\_its \_\_Senior\_Vice President \_\_\_\_\_, and its corporated small to be hereto \_affixed and both of whom are thereunto duly authorized this 23rd day of January , 19 90. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Senior Vice President INSTRUMENT WAS FILED ATTESTED: 90 JUN -4 PM 2: 15 Assistant Secretary/Secretary The same of the work of the JUDGE OF PROBATE SYATE OF ALABAMA \*\*\* COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda F. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savines and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and office seal, this the \_23rd day of \_January \_\_\_\_\_, 1990\_. NOTARY PUBLIC NOTARY PUBLIC STATE OF ALLTON MY COMMISSION EXPIRES JULY My Commission Expires: THIS INSTRUMENT WAS PREPARED BY: \_\_\_Mary\_Kunkle\_\_\_\_\_, at an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 End Avenue North, Birmingham, AL 35203.