

1. The

ASSIGNMENT OF MORTGAGE

- a31606357

STATE OF ALABAMA COUNTY OF SHELBY

(131 LOAN # 10--1-21513

16794

A 10 FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank its successors and assigns that certain Mortgage executed by: Bernard E. Weems, Jr. and wife, Judy S. Weems to City Federal Savings and Loan Association In the principal sum of 53.550.00 A dated the 16th day of January , 1984 , and filed for record on the _18th day of _January____, 1984__, in the office of the Probate Judge of __Shelby____ County, Alabama, in Volume _442___. Page __197, together with the debt thereby secured. the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 6, Block 3, according to Willow Glen, Second Sector, as recorded in Map Book 8, Page 102, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. This is a corrective Assignment do to a typographical error d in the above loan amount. TO HAVE AND TO HOLD unto the said ___Secor Bank, Federal Savings Bank______ its successors and assigns forever. IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused both of whom are thereunto duly authorized this 23rd day of January 19 90. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Its: Senior Vice President' ATTESTED: STATE OF ALA. SHELDT UT. MSTRUMENT WAS FILLED 90 JUH -4 PH 2: 14 STATE OF ALABAMA Thomas a Sometime for COUNTY OF JEFFERSON JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda F. Hendon whose names as _____ Vice President _____ and ___ Assistant Secretary_____ respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 23rd day of January ____, 1990 _.

NOTARY PUBLIC

My Commission Expires:

MOTARY PUBLIC SEATE OF ALABOARA STY COMMISSION EXPIRES JULY 25

THIS INSTRUMENT WAS PREPARED BY: __Mary_Kupkle_____, as an employee of CITY FEDERAL BAVINGS AND LOAN ASSOCIATION, 2030 End Avenue North, Birmingham, AL 35203.