STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Ricky Morrison & Marcelyn M. Morrison as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described

real property situated in the County of Shelby. State of Alabama: A part of the N1/2 of the SE1/4 of Section 28, Township 20 South, Range 4 West, particularly described as follows: Commence at the NE corner of the NE1/4 of SE1/4 of said Section 28, and run thence West along North line of the NE1/4 of SE1/4 a distance of 1331 feet to the NW corner of said 1/4-1/4 section; thence run South 57 deg. West 340 feet to a point on South right of way line of Shades Crest Road for point of beginning of tract herein described; (said point being marked by an iron stake and being the Northernmost corner of Plot 1 of an unrecorded map); from said point of beginning turn left an angle of 32 deg. 52' and run South 24 deg. 16' West along said South right of way line a distance of 140 feet; thence turn an angle to left 79 deg. and run 1063.5 feet to the Southeast line of Plot 1; turn left an angle of 100 deg. 51( 30" and run North 24 deg. 16' East along the Southeast line of Lot 1 a distance of 35.6 feet to the easternmost corner of said Lot 1; thence turn an angle to the left 73 deg. 46' and run North 49 deg. 30' West a distance of 1089 feet to point of beginning.

\$ 70,480.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all convenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this  $11 {
m th}$  day of May , 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book \_\_249 \_\_\_\_, Page \_\_213 \_\_\_\_.

TO HAVE AND TO HOLD, to the said Ricky Morrison & Marcelyn M. Morrison as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever TAX COLLECTED

SINTE OF PROBATE

Secretary of Housing and Urban Developmented Tax ----
Jack Kemp

2. Mtg. Tax----
3. Recording Fee -
By: ASSISTANT SECRETARY FOR HOUSING

4. Indexing Fee ---

FEDERAL HOUSING COMMISSION

Birmingham, Alabama

Birmingham Office
Dept. of Housing and Urban Development

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. GIDEON , who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date May 11 , 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 11th day off

MOTARY PUBLIC
My Commission Expires: 6-17-92

THIS INSTRUMENT WAS PREPARED BY: PLEASE SEND TAX NOTICE TO:

By:

Mr. & Mrs. Ricky Morrison

OSCAR W. ADAMS III
Attorney At Law
Suite 529
2000 Fire Inue North





Certimed Fee-