

STATE OF ALABAMA

215

CALHOUN COUNTY

"CORRECTIVE"

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ANNISTON FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey, assign and deliver unto REAL ESTATE FINANCING, INC.

that certain mortgage executed by H. MILLER SHROULL, III

to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of SHELBY, County, Alabama in Book 246

Page 02, together with the debt thereby assured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, The undersigned has caused this instrument to be executed in its name by its duly authorized officer, on the 25TH DAY OF MAY, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUN -4 PM 1:36

ANNISTON FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

BY: Bobbie H. Champion

JUDGE OF PROBATE

BY: Linda B. Harris

ITS: SENIOR VICE PRESIDENT

ITS: VICE PRESIDENT

STATE OF ALABAMA

CALHOUN COUNTY

|                  |         |
|------------------|---------|
| 1. Deed Tax      | \$      |
| 2. Imp. Tax      | \$      |
| 3. Int. Tax      | \$ 3.50 |
| 4. Int. Tax      | \$ 3.50 |
| 5. Not. Fee      | \$      |
| 6. Certified Fee | \$ 1.00 |
| Total            | \$ 6.50 |

I, the undersigned, a Notary Public, in and for said County in said state, hereby certify that LINDA B HARRIS Whose name as VICE PRESIDENT of ANNISTON FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, AS such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 25TH DAY OF MAY 19 90.

Brenda M. May  
NOTARY PUBLIC

My Commission expires; 8-93

"THIS ASSIGNMENT IS GIVEN TO CORRECT THAT CERTAIN ASSIGNMENT DATED APRIL 20, 1989 AND FILED FOR RECORDED ON APRIL 20, 1990 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, IN MORTGAGE BOOK 270 PAGE 649. (MORTGAGE RECORDED IN BOOK 288, PAGE 83 AND RE-RECORDED IN BOOK 235 PAGE 490-THIRD RECORDING BOOK 246, PAGE 02)

ANNISTON FEDERAL  
SAVINGS & LOAN  
ASSOCIATION

P. O. Box 820 - 910 Quintard Avenue  
Anniston, Alabama 36202