

Right of Way Permit & JA
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JA MAHOMAH

39-350 GWO 9067(86)
Miller S.P.-North Helena T.S.
230 KV T.L.

This instrument prepared in the
Corporate Real Estate office, Alabama
Power Company, Birmingham,
Alabama

by ROBERT F. PAAS

STATE OF ALABAMA

County of SHELBY

MARGE SEALES HOWARD PETTIT AND HUSBAND, WILLIAM F. PETTIT

543371

for and in consideration of the sum of SIX THOUSAND SIX HUNDRED AND NO/100 Dollars
(\$ 6,600.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 125 feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 125 feet in width which lies within the Southeast Quarter of the
Northeast Quarter (SE 1/4 of NE 1/4) of Section 24, Township 20 South, Range 4 West,
Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of Section 24,
Township 20 South, Range 4 West; thence run South along the East boundary line of
such Section 24 a distance of 992.0 feet to a point; thence turn an angle to the
right of 59 degrees 34 minutes and run South 59 degrees 48 minutes West a distance of
690 feet, more or less, to a point on the North boundary line of the Grantor's
property, such point being the point of beginning of the right of way herein des-
cribed; therefrom, the strip lies 62.5 feet on each side of a center line and the
continuations thereof which begins at such point of beginning and runs South 59
degrees 48 minutes West a distance of 850 feet, more or less, to a point on the West
boundary line of the Grantor's property, such point being the point of ending of the
right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 5 and seal 5, this the
23rd day of May, 19 88

WITNESSES:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: JAN. 28, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Marge Seales Howard Pettit (Seal)

William F. Pettit (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused

this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

By _____

Secretary.

Its President

ALABAMA POWER CO.
BIRMINGHAM, AL

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

166 ENCL 262 MOOB

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATTN: CORP. REAL ESTATE

_____ LINE
_____ 230 KV T.L.
_____ Miller S.P.-North Helena T.S.
Parcel No. _____
THE STATE OF ALABAMA
Shelby _____ County
TRANSMISSION LINE PERMIT
FROM _____
TO _____
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County _____
I hereby certify that the within instrument was filed in my
office for record on the _____
day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -1 AM 11:09

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

1. Deed Tax - \$ 7.00
2. Mtg. Tax - \$
3. Recording Fee - \$ 5.00
4. Indexing Fee - \$ 3.00
5. Notary Fee - \$
6. Certified Fee - \$ 1.00
Total - \$ 16.00