

Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM AL 35201

ACCOUNT NO. 225171  
NAME: Steven Blane Broadwell  
INV. NO. 468  
PIF DATE: April 5, 1990

FULL RELEASE OF "LIEN"

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, as Trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of March 13, 1986, executed by Steven B Broadwell, Leigh A Broadwell and recorded in Mortgage Book 064, page 408, in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee \*\* has hereunto set its signature by Elaine P. Ward Vice President & Trust Officer who is duly authorized and has caused same to be attested, on this 9th day of May 1990.

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

ATTEST:  
Diane M. Carpenter  
CORPORATE TRUST OFFICER  
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

BY Elaine P. Ward  
TITLE VICE PRESIDENT & TRUST OFFICER

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300  
100  
650  
90 JUN -1 AM 9:47

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Elaine P. Ward whose name as V.P. & Trust Officer of Union Bank & Trust Co. as Trustee, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of May 1989.

Barbara Gray  
My Commission expires: 4/17/91

THIS INSTRUMENT WAS PREPARED BY:

Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM AL 35201