

Record & Return to:
Mr. & Mrs. Richard L. Caldwell
Route 1 Box 545
Shelby, AL 35143
BMC#: 319716-1

2001

This instrument was prepared by
Julie L. Irwin on behalf of the
Trust Account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Richard L. Caldwell and wife, Paulette K. Caldwell to Jefferson Federal Savings and Loan Association of Birmingham under date of July 5, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 433, Record of Mortgages at Page 562, and said Mortgage was re-recorded on April 20, 1984 in Volume 447, Page 238 in said Probate Office and which was assigned to the undersigned under date of July 7, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 51, Record of Mortgages at Page 533, and said Assignment of Mortgage was re-recorded on June 8, 1984 in Volume 57 at Page 35 in said Probate Office and was further recorded on June 20, 1984 in Volume 57, Page 213 in said Probate Office and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 3 day of April, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1982
with Alabama Housing Finance
Authority

BY: Jackie S. Brasher
ASSISTANT VICE PRESIDENT AND
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Assistant Vice President and Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 3 day of
April, 1990.

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 7.00
5. No Tax Fee ----- \$
6. Certified Fee ----- \$ 1.00
Total ----- \$ 10.50

NOTARY PUBLIC
MY COMMISSION EXPIRES 6/5/93

✓
BancBoston