

SEND TAX NOTICE TO:

. • •			(Ņame)	James H. Howard 7301 Cahaba Valley Road
This instrument was prepared by		;	(Address)	Birmingham, Alabama 35242
(Name) Mike T. Atchison, Attorne	y at Law	<u>.</u> .	_	
Post Office Box 822 (Address) Columbiana, Alabama 3505	1	:		
Form 1-1-6 Rev. 5/82			-	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORS	ORIP - LAWYERS T	ITLE INSURAN	ICE CORPORATIO	N. Birmingham, Alabama
COUNTY	V ALL MEN BY	•	,	
That in consideration ofTwenty-Eight Tho	usand, One	Hundred	Ten and	no/100 (\$28,110.00)-DOLLARS
to the undersigned granter or granters in hand paid by the Patricia Goode Sims, a married word Gail Goode Moore, a single woman	he GRANTEES) man; Joe Ai	nerein the re Goode nn/Jones	ceipt whereof	is acknowledged, we, led woman; and
(herein referred to as grantors) do grant, bargain, sell and James H. Howard and Debbie B. How	_			
(herein referred to as GRANTEES) as joint tenants, with	right of survivo	rship, the fol	lowing describ	ed real estate situated in
Shelby		County, Al	abama to-wit:	
SEE ATTACHED EXHIBIT "A" FOR LEGAT	L DESCRIPT	ION, WHI	CH IS INC	CORPORATED HEREIN BY
THE PROPERTY CONSTITUTES NO PART (RESPECTIVE SPOUSES.	OF THE HOM	ESTEAD O	F THE GRA	NTORS OR OF THEIR
\$19,000.00 of the above recited posimultaneously herewith.	urchase pr	ice was	paid from	a mortgage recorded
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2		; ;		
TO HAVE AND TO HOLD Unto the said GRANTE the intention of the parties to this conveyance, that (unit the grantees herein) in the event one grantee herein surif one does not survive the other. then the heirs and assignment that the heirs are the heir than the heirs are the heir than the heirs are the heir than the hei	less the joint ten vives the other, t gns of the grante	ancy hereby the entire int es herein sha	created is severest in fee single Il take as tenament	ered or terminated during the joint lives of nple shall pass to the surviving grantee, and its in common.
And I (we) do for myself (ourselves) and for my (our and assigns, that I am (we are) lawfully seized in fee sim above; that I (we) have a good right to sell and convey t shall warrant and defend the same to the said GRANTEE	ople of said prem he same as afore	ises; that the said; that I (ey are free fro we) will and m	m all encumbrances, unless otherwise noted y (our) heirs, executors and administrators
	eunto set	our	hand(s) :	and seal(s), this 25th
day of May , 19 90	<u> </u>			
WITNESS:			\supset	
· · · · · · · · · · · · · · · · · · ·	(Seal)	Pat	ricia Goo	de Sime (Seal)
· · · · · · · · · · · · · · · · · · ·	(Seal)	Q.	rellm	Apole Jones (Seal)
	(Seal)	700	Ann Good	le Jones (Seal)
STATE OF ALABAMA	\DEAN	Gai	1 Goode N	
_SHELBY COUNTY J				
the undersigned authority	To a A			ry Public in and for said County, in said State,
whose name s are signed to the for		'		11 Goode Mooreknown to me, acknowledged before me
on this day, that, being informed of the contents of the conte		ree, BHG WHO_	they	executed the same voluntarily

25th

Given under my hand and official seal this_

day of May A.D., 19 90

PARCEL B:

19376

From the Southeast corner of Section 5, Township 20 South, Range 1 East, proceed Westerly along the South boundary of said Section 5 for a distance of 189.9 feet to an iron pipe on the West right-of-way boundary of County Highway #55, said point being the point of beginning of herein described Parcel "B"; thence turn 00 degrees 06 minutes 48 seconds right and proceed Westerly along the South boundary of said Section 5 for a distance of 1122.09 feet to the Southwest corner of the SE 1/4 of SE 1/4 of said Section 5; thence turn 87 degrees 58 minutes 18 seconds right and proceed in a Northerly direction along the West boundary of said Section 5 for a distance of 369.12 feet; thence turn an angle of 91 degrees 47 minutes 46 seconds right and proceed Easterly along the South boundary of Parcel "A" for a distance of 958.79 feet to a point on the Westerly boundary of a gravel driveway; thence turn 24 degrees 55 minutes 32 seconds right and proceed Southeasterly along the Southwesterly side of said driveway for a distance of 83.26 feet; thence turn 15 degrees 14 minutes 06 seconds left and run along the Southerly side of said driveway for a distance of 79.9 feet to a point on the South side of said driveway and the West right-of-way boundary of County Highway #55; thence turn 79 degrees 45 minutes 38 seconds right and proceed in a Southerly direction along the West boundary of said County Highway for a distance of 108.01 feet; thence turn 03 degrees 41 minutes 47 seconds left and run along said road right-of-way line for a distance of 94.56 feet; thence turn 01 degree 36 minutes 16 seconds left and run along said road right-of-way line for a distance of 123.3 feet to the point of beginning.

According to survey of Billy R. Martin, RLS # 10559.

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JUDGE OF FROBATE

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