

PARTIAL RELEASE.

1708

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One hundred forty-seven thousand, six hundred eighty-one Dollars (\$ 147,681.55) and 55/100ths----- and other valuable considerations to the undersigned, the

SouthTrust Bank of Alabama, N.A. does hereby release and discharge from the lien and operation of th at ----- certain mortgage-----executed to it by

The Oaks Partnership
under date 23 of July, 1986 and recorded in the
Probate Office of Shelby County, Page 310 , in Real Volume 83

the following described lot or parcel of land to-wit:

Lot No. 30 of The Oaks located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, page 89, in the office of the Judge of Probate of Shelby County, Alabama ("The Oaks Map").

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, N.A.

has hereunto set its signature by James F. House , its Senior Vice President who is duly authorized and has caused this instrument to be executed this 4 day of May 19 90 .

SouthTrust Bank of Alabama, N.A.

BY: James F. House
ITS: Senior Vice President

STATE OF ALA. DEPT. OF REVENUE
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 23 PM 1:10

Thomas W. [Signature]
JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House , whose name as Senior Vice President of

SouthTrust Bank of Alabama, National Association , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 4 day of May 19 90 .

1. Deed Tax	-----	\$	-----
2. Imp. Tax	-----	\$	-----
3. Int. on Debt	-----	\$	3.50
4. Notary Fee	-----	\$	3.00
5. [unclear]	-----	\$	-----
6. Capital Tax	-----	\$	1.00
Total	-----	\$	6.50

Cindy H. Winkle
Notary Public

This Instrument Was Prepared By
Jim Sloan

Commerical Loan Officer

Metropolitan Loans

MY COMMISSION EXPIRES JULY 12 1992