1459

This form furnished by: Cahaba Title, Inc.

Eastern Office (205)833-1571 Riverehase Office ((205)988-5500 FAX 988-5905

FAX 988-8905 FAX 833-1577 Send Tax Notice to: This institument was propared by: (Name) Mr. H. B. Parker (Name) / Courtney H. Mason, Jr. (Address) 100 Concourse Parkway, Buite 350 (Address) Routs 2, Box 207 Maylene, Alabama 35114 Birmingham, AL 35244 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIYOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY That in consideration of EIGHTY THOUSAND AND NO/100ths (\$50,000.00) - - - to the understance granter or granters in hand neid by the ORANTEES herein, the receipt whereof is acknowledged, we are Leonard Harris, Tommy Milam Harris, Lois Jane Harris Acton, Mary Beth Harris Gardner and George Clifford Harris, as Heirs of Rtoile L. Harris and Oscar Herris (herein referred to as grantors) do grant, bargain, sell and convey unto M. B. Parker and wife, Pamela W. Parker (herein referred to as ORANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in _____ County, Alabama to-witi Begin at the SN corner of the NB 1/4 of the NN 1/4 of Section 16, Township 21 South, Renge 3, West and run Easterly along the South side of the said 1/4 1/4 for 134.40 feet; then turn an engle of 93 deg. 21 min. 52 ect. to the left and run Northerly for 420.20 feet to the point of beginning; then continue Northerly along the last described course for 200.00 feet to a point on the South right of way of Shelby County Road No. 26; then turn angle of 90 dag. 00 min. 21 sec. to the left and run Wasterly along the South Right of Way of said road for 275.00 feet; then turn left and run Southerly for 200.00 feet; then turn left and run Easterly for 275.00 feet to the point of beginning; being situated in Shelby County, Alabama. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. \$80,000.00 of the above recited purchase price was paid from a mortgage loan closed exmultaneously herewith. This property is not homestead property of the above named Grantor as defined by the Code of Alabama. 292 mg 262 NO HAVE AND TO HOLD to the said ORANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heim and amigns for such survivor forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. hand(s) and seal(s), this ____17th IN WITNESS WHEREOF, _____ have hereunto set _____ day of ADDITIONAL ACKNOWLEDGMENT (Seal) (Soal) (Scal) STATE OF ALABAMA TEXAS General Acknowledgmentthe undersigned , a Notary Public in and for said County, in said State, bereby willy the '- Marry Both Harris Gardner is known to me, admoviedged before me whose name algred to the foregoing convoyance, and who_____ this day, that being informed of the contents of the conveyance. The excusual the same voluntarily on the day the same bears

Given protections hand and official seal this 17th day of May A.D. 19 90

State of Alabama)
County of Shelby)

I, the undersigned, hereby certify that Oscar Leonard Harris, Tommy Milam Harris, Lois Jane Harris Acton and George Clifford Harris, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

2.3

GIVEN UNDER MY HAND THIS __/8 day of May, 1990.

My Commission Expires: 3/3/90

STATE OF AN ALLEGER OF A CONTROL OF AN ALLEGER OF A CONTROL OF A CONTR

90 MAY 21 PH 12: 01

JUDGE OF PROBATE

_	n175	NO I	AX COL	i FCTE
2.	Deed Tex		3.14	_ 5.
4	Recording For		1	}
ĸ	No Tex Fee Ce.timed Fee-		1101	5
7	hts]		73.00) .