\$1.00 \text{3.52} \tag{4.00}		caused Assist day of
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	291 PAGE 513	here Vice WILL know cont exec
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		1088	MAW #	365860	
	ATE OF Alabama	1000			
CO	UNTY OF Shelby	ASSIGNMEN'	OF MORTGAG	E	_
	THIS ASSIGNMENT OF F	ORTGAGE exec	uted this , by and l	etween MOLTON,	day of ALLEN & WILLIAMS and through its
CO	March ORPORATION, an Alabama		AATIAA ABBU	100KL 20+20 - /	
đu	RPORATION, an Alabama (	, and Sovran	Mortgage C	<u> </u>	called ASSIGNEE.
an de o	FOR VALUE RECEIVED, and conveyed to Assignee ebt secured thereby, saf Judge of Probate/Cler	, together	being reco	rded in the reco	County,
_	Alabama			2001	PAGE
0	RIGINAL MORTGAGOR		OF MORTGAGE	$\sim 0.0$	) aal
lа	Lynn Mitchell, a individual:	Febru	ary 23, 199	0 260	
	IN WITNESS WHEREOF caused these present to Assistant Vice Presiden day of March  ATTEST:  Rebecca A. Buttram Assistant Vice Presiden	t, and its co	rporate sea	hereto affixed  ALLEN & WILLIAMS  Allen & Williams  The President	this <u>0</u>
3	I, the undersigned hereby certify that Livica President and Asswer WILLIAMS CORPORATION, known to me, acknowled contents of said converged the same volume.	sistant Vice a corporation dged before manders they untarily for	President, in signed the on this di	respectively, of ne foregoing ins ay that being in	trument and who are formed of the full authority oration.
	GIVEN UNDER MY H	AND THIS	•	_ day or	
NO CO	SINICERING WAS	PILED PY:	NOTAR' My Co	PUBLIC Expires	
	Of P	ROBATE ARED BY:	•		MY COMMISSION EXPIRES MARCH 19

Molton Allen & Williams