STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1089

Know All Men By These Presents, That, the undersigned	1 NATIONAL BANK OF COFFIERCE OF
BIRMINGHAMacknowledges full paymen	t of the indebtedness secured by that certain
· · · · · · · · · · · · · · · · · · ·	
teal Property) (Receipman Expression) mortgage executed by	
Eli T. Stevens, a married man, and Ernest T. Stev	ens, an unmarried man
EII I. Beeven	SHELBY County Alabama.
hich said mortgage was recorded in the office of the Judge of 197	of Probate Court of Jeneralin Country, Thusbury,
237 Page No. 359	, (and assigned to
Book No.	and and goes further hereby release
Book No, Page,) an	d the undersigned does further hereby release
nd satisfy said mortgage.	
A survey of part of the Northeast & of the South	_
Commence at the Northeast corner of the Northeas Township 18 South, Range 1 West and run in a West distance of 271.21 feet to a Point of Beginning; to the left and leaving said 4-4 line run ina South 1178.07 feet to a point on the North right of was turn an interior angle of 95 degrees 56' 20" and direction along said right of way line a distance turn an interior angle of 83 degrees 58' 30" and to the right in a Northerly direction a distance previously described 4-4 line; thence turn an interior and run to the right in an Easterly direction a distance and run to the right in an Easterly direction as	the firection along the 1/2 line a thence deflect 90 degrees 28' 40" outherly direction a distance of y line of U. S. Highway 280; thence I run to the right in a Westerly se of 269.23 feet to a point; thence i leaving said right of way line run of 1208.15 feet to a point on the
and run to the right in Mi Easter , dans a	Long Cart Co.
feet to the Point of Beginning.	1. Deed Tax
ATC	2. Mtg. Tex
 1	
₹3	
MATTONAL RA	ANK OF COMMERCE OF BIRMINGHAM
In Witness Whereof, the undersigned, NATIONAL BA	May 19 90
has caused these presents to be executed this 10 da	y of
STATE OF ALAL SHEEDY CLASS I CERTIFY THIS	NATIONAL BANK OF COMMERCE OF BIRMINGH
I CERTIFY THIS INSTRUMENT WAS FILED.	BY: Notare
90 HAY 16 AM 9: 30	JAMES F. BEALL ITS: EXEC. VICE PRESIDENT
STATE OF ALABAMA JUDGE OF PRUBATE	
·	in said State, hereby certify that
Tames V Res I	
that being informed of the contents of the instrument,	he (as such officer and with full authority), choose
tome voluntarily (for and as the act of said	May 90
	iay of
Given under my hand and Official seal this	a A At
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM	Notary Public (Swart
√ P O BOX 10686 BIRMINGHAM, ALA 35202-0686	
PIKHINOUWH TOU TOOL	MY COMMISSION EXPIRES JULY 7, 1991