

Send Tax Notice To: Delmas Mears, Jr. 102 Meadow Creek Lane ·Alabaster, AL. 35007

## JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name)	James A. Holliman, Attorney 3821 Lorna Road, Suite 110
<b>(,</b>	3821 Lorna Road, Suite 110
(Address)	Birmingham, AL. 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

CORRECTIVE DEED

KNOW ALL MEN BY THESE PRESENTS.

SHELBY

COUNTY

That in consideration of ONE DOLLAR AND NO/100 (\$1.00)

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JAMES L. KING, .. a married man (herein referred to as grantors) do grant, bargain, sell and convey unto

DELMAS MEARS, JR. and wife, NOREEN A. MEARS

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in...

SHELBY

**2** 

.....County, Alabama to-wit:

A tract of land situated in the NE 1/4 of the NE 1/4 and the NW 1/4of the NE 1/4 of Section 26, Township 20 South, Range 3 West, more fully described as follows: Commence at the SW corner of the NE 1/4 of the NE 1/4 of said Section and run North 1° 56' 44" West and run 264.8 feet to the point of beginning; thence North 87° 58' 19" West and run 25.06 feet; thence North 1° 56' 44" West and run 264.86 feet; thence South 88° 10' 37" East and run 330.0 feet; thence South 1° 54' 04" East and run 267.81 feet; thence North 87° 58' 19" West and run 304.94 feet to the point of beginning; being situated in Shelby County, Alabama. Contains 2.0 acrest.

LESS AND EXCEPT a 50 foot easement for ingress, egress and utility and drainage being the West 50 feet of the above described property.

This is a corrective deed to correct the legal description of the property conveyed between the parties herein by deed recorded in Real Volume 230, Page 482, in said Probate Office.

This property is not the homestead of the grantor or his spouse.

This deed is being rerecorded to correct the legal description of the property conveyed herein. .

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

S B W	VITNESS WHERE	OF, <u>I</u> ha	ive hereunto set	my	hand(s) and s	eal(s), this	25th	
W. O.	April		, 19 <u>90</u> .				,	
WITNES:	S: STATE OF ALA I CERTIF INSTRUMENT	SHELBY CO.			,			
16 A	TCERTIF	THIS		_	100	14		
4	INSTRUMEN	MV2 CHILL		(Scal)	WEG T	L. I.	nej	(Sea
4.3	usv -2	444 ID- 57			MES L. K	ING	,	
<del></del>	30 MM	SIX	TE OF ALA. SHELLE	(Stall)	2۰.50 بمع		2 46 Th	(Sea
	جي وسر	James 1857	CERTIFY THE RUMENT WAS	FILE 3	d 3.00		4. Recording	- Ces
	JUDGE O	FPRUBATE		(Scal) — <del>Que</del> 3: 10 N.7	·	-	B. CO Take B	to Astr
STATE C	OF ALABAMA	6.16.9	BMT 1.1 MIT.	J. I 🖚 -	7.50	á	Octified Fee	13
	ERSON	ř	Re- Kargh	, Gene	ral Acknowledge	ment	- All	
DEFF	EKBON	COUNTY	or propa	nadanj <sub>je</sub> jih TS	_			
	ne undersi	~~~d ~~+h	JUDGE OF PROBA	114		tary Public in a		K

Given under my hand and official seal this 25th day of,

on the day the same bears date.

executed the same voluntarily